

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

307



FROM: Community Health Agency/ Department of Public Health

SUBMITTAL DATE:
February 10, 2005

SUBJECT: Ratify the Agreement with California Family Health Council Inc., and the Riverside County Community Health Agency.

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Ratify the Agreement with the California Family Health Council and the Riverside County Community Health Agency for the period of January 1, 2005 through December 31, 2005, for the total amount of \$399,103;
- 2) Authorize the Chairperson to sign four (4) copies of said Agreement on behalf of the County; and
- 3) Authorize the Chairperson to sign two (2) original copies of the Certification Regarding Debarment.

Departmental Concurrence

BACKGROUND: (Continued)

Attachments

PW:ca

Susan D. Harrington
Susan Harrington, Director of Public Health

FINANCIAL DATA	Current F.Y. Total Cost:	\$ \$199,552	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	04/05
			For Fiscal Year:	05/06 \$199,551

SOURCE OF FUNDS: 100% funded by Federal Grant	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature

Bronda King

- Dep't Recomm.: Consent Policy
- Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: 5/11/04, item 3.12 | **District:** All | **Agenda Number:**

021005A

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.6

BACKGROUND: (Continued).

The California Family Health Council is contracted by the Federal Government to administer Title X Family Planning funds in California. They have renewed the agreement with the Community Health Agency Family Planning Program in the amount of \$399,103 for Basic Contraceptive Services and Youth Health Initiative Programs. The Family Planning program serves clients at the Department of Public Health clinics and has established outreach programs to improve the quality of basic services to clients.

Funds will be distributed as follows for County fiscal year:

a)	FY 04/05 – for period of Jan – June 05	\$199,552
b)	FY 05/06 – for period of July – Dec 06	\$199,551

This Amendment has been approved as to form by County Counsel.