

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

321



FROM: Economic Development Agency

SUBMITTAL DATE:
January 27, 2005

SUBJECT: Aviation Subleases Jacqueline Cochran Regional Airport, Fourth District

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the Sublease between John Obradovich and Betty Obradovich, husband and wife, as Sublessor and a) Patrick Fleming and Aldina Fleming, husband and wife as joint tenants, b) William A. Newton, Trustee of the William A. Newton Trust dated May 2, 2003 as Sublessees.
2. Authorize the Assistant County Executive Officer/EDA or his designee to execute any additional documents required by the Subleases; and
3. Authorize the Chairman to Execute the Consents to the Subleases.

BACKGROUND: The Economic Development Agency is in receipt of Subleases between John Obradovich and Betty Obradovich and a) Patrick Fleming and Aldina Fleming, husband and wife as joint tenants, as Sublessee of hangar # 19 in Building B, and b) William A. Newton, Trustee of the William A. Newton Trust dated May 2, 2003 as Sublessee of Hangar # 2 Building at Jacqueline Cochran Regional Airport. These subleases are part of a 9 acre lease between the County and John Obradovich and Betty Obradovich, husband and wife, as Lessee dated June 3, 2003 and Amended on September 14, 2004. Economic Development Agency staff recommends that the Board of Supervisors consent to the Subleases. County Counsel has approved the form of the Consents.

BJH:RZ:HO

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[Signature]
Bradley J. Hudson

Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	NA
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	NA
	Annual Net County Cost:	\$ 0	For Fiscal Year:	No

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: No

SOURCE OF FUNDS: NA

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature

[Signature: Rhonda King]

Policy Policy

Consent Consent

Dept's Recomm.:
Per Exec. Ofc.:

Prev. Agn. Ref.: Jun 03, 2003, Sep 14, 2004

District: 4th

Agenda Number:

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.9