

792  
**SUBMITTAL TO THE BOARD OF SUPERVISORS  
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

332



**FROM:** Department of Facilities Management

**SUBMITTAL DATE:**  
 February 09, 2005

**SUBJECT:** TWIN PINES RANCH WATER STORAGE TANK - Notice of Completion  
 (Project No. 2003000354)

**RECOMMENDED MOTION:** That the Board:  
 Accept the installation of a new 120,000 gallon water storage tank and associated equipment at Twin Pines Ranch located at 49500 Twin Pines Road, Banning, CA. as complete, and authorize the Clerk of the Board to file the Notice of Completion.

**BACKGROUND:** Minute Order 3.27, dated July 27, 2004, approved the bid received in the amount of \$298,000. The contract was awarded to Denboer Engineering & Construction, Inc.

During the course of construction one (1) change order was issued for \$5,956.58, which is 2% of the original construction amount of \$298,000, and bringing Denboer Engineering and Construction's contract to \$303,956.58. The project was completed within the Board approved budget. The project was inspected and found to comply with all the contract documents. This Board action will release to Denboer Engineering and Construction, Inc. the balance of the contract retention funds of \$30,395.66.

JM:TS

*Michael J. Sylvester*  
 MICHAEL J. SYLVESTER, Director  
 Department of Facilities Management

<b>FINANCIAL DATA</b>	<b>Current F.Y. Total Cost:</b>	\$390,000	<b>In Current Year Budget:</b>	Yes
	<b>Current F.Y. Net County Cost:</b>	\$390,000	<b>Budget Adjustment:</b>	No
	<b>Annual Net County Cost:</b>	\$0	<b>For Fiscal Year:</b>	04/05

<b>SOURCE OF FUNDS:</b>	Probation Department Designated Fund Balance	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	10000-320107-2600200000 (\$390,000)	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**

*Lisa Brandt*

**County Executive Office Signature**

Policy  Policy

Consent  Consent

Dep't Recomm.:  
 Per Exec. Ofc.:

**Prev. Agn. Ref.:** M.O. 3.27, 7/27/04;  
 M.O. 3.14, 5/25/04; M.O. 3.12. 12/23/03

**District:** 5

**Agenda Number:**

**ATTACHMENTS FILED  
 WITH THE CLERK OF THE BOARD**

3.12