

**SUBMITTAL TO THE BOARD OF DIRECTORS OF THE  
REDEVELOPMENT AGENCY  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

359



**FROM:** Redevelopment Agency

**SUBMITTAL DATE:**  
February 15, 2005

**SUBJECT:** Approval of Acquisition and Temporary Construction Agreement for the Valley Way/Armstrong Road Improvement Project.

**RECOMMENDED MOTION:** That the Board of Directors:

1. Approve the Acquisition and Temporary Construction Agreement for County's Parcel Nos. 0386-006A, 0386-006B and 0386-006C from Roberta R. McGregor Bass;
2. Authorize and direct the Chairman of the Board to execute the agreement; and
3. Authorize and direct the Executive Director of the Agency, or his designee, to administer all actions or sign any related documents necessary to complete this transaction.

**BACKGROUND:** On August 9, 2003, the Board of Supervisors approved the Transportation Improvement Program which included the Valley Way project. This project includes the construction of sidewalks, curbs and gutters, straightening of the existing curve for better line of sight, and widening of the road from two lanes to four lanes with a center turn lane. These improvements will increase safety for both pedestrians and vehicular travel. The Agency has successfully negotiated the acquisition of the right of way needed for this project. The property owners have accepted the Agency's offer, based on an independent appraisal, and have signed the necessary documents. (continued on page 2)

*Bradley J. Hudson*

Bradley J. Hudson, Executive Director

BJH:RZ:BJG:RW:AMV:REW:kh  
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<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$83,050.00 plus escrow costs	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ -0-	Budget Adjustment:	No
	Annual Net County Cost:	\$ -0-	For Fiscal Year:	04/05

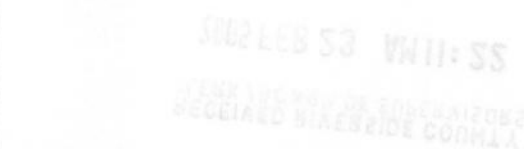
**COMPANION ITEM ON BOARD OF SUPERVISORS AGENDA:** No

<b>SOURCE OF FUNDS:</b> Jurupa Valley Redevelopment Capital Improvement Funds	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**  
**APPROVE**

**County Executive Office Signature** *Rhonda King*

- Dep't Recomm.:  Policy
- Per Exec. Ofc.:  Policy
- Consent
- Consent



Prev. Agn. Ref.: #3.69, 9-9-03 | District: 2 | Agenda Number:

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

4 . 1

**BACKGROUND** (continued)

The approval of this agreement will require the expenditure of \$83,050.00, plus escrow fees, from funds budgeted for this project.

The attached agreement was approved as to form by County Counsel.

Guided by Government Code Section 7267: "In order to encourage and expedite the acquisition and relieve congestion in the courts, to assume consistent treatment for owners in the public programs, and to promote public land acquisition practices, public entities shall, to the greatest extent practicable be guided by the provision of Section 7267.1: 'The public entity shall make every reasonable effort to acquire expeditiously real property by negotiation'."