

**SUBMITTAL TO THE BOARD OF COMMISSIONERS OF THE
HOUSING AUTHORITY
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



314A

FROM: Housing Authority

SUBMITTAL DATE: February 8, 2005

SUBJECT: Award of a Construction Contract to Premier Mechanical Services in the amount of \$187,000.00 for the replacement of evaporative coolers with central air conditioning systems in fifty three units at the Thermal I and II Apartments in the city of Thermal.

RECOMMENDED MOTION: That the Board of Commissioners award a construction contract to Premier Mechanical Services in the amount of \$187,000.00 for the Thermal I and II Apartments, located at 56-640 through 56-720 Polk Street and 87-015 through 87-045 Church Street, in the city of Thermal, and authorize the Executive Director or his designee to execute the construction contract, necessary change orders and other documents relating to this award of contract. In the event Premier Mechanical Services fails to perform, the Executive Director or his designee is authorized to declare said company in default and execute a contract with the next lowest responsible bidder, as well as necessary change orders and other documents relating to this project.

BACKGROUND: The Housing Authority advertised an Invitation to Bid for the replacement of evaporative coolers with central heat and air conditioning at the above referenced site with a closing date of January 9, 2005. Three bids were received as follows:

- | | |
|--|---------------|
| 1. Premier Mechanical Services | \$187,000.00 |
| 2. Paloma Air Conditioning | \$ 284,659.00 |
| 3. Willey Heating and Air Conditioning | \$ 441,510.00 |

County Counsel has reviewed the bids and certifies the bid submitted by Premier Mechanical Services is appropriate in form with an acceptable bid bond licensed in the State of California. Funding for this construction work is provided through the Capital Fund Grant # CA16PO27-50103.

[Signature]
Bradley J. Hudson, Assistant County Executive Officer

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 187,000.00	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$	Budget Adjustment:	No
	Annual Net County Cost:	\$	For Fiscal Year:	04/05

SOURCE OF FUNDS: U.S. Department of Housing and Urban Development, Capital Fund Grant # CA16PO27-50103	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

County Executive Office Signature *[Signature]*

- Dept't Recomm.:
- Per Exec. Ofc.:
- Consent:
- Policy:
- Consent:
- Policy:

COUNTY OF RIVERSIDE
FEB 11 AM 10:20
OFFICE EXECUTIVE

Prev. Agn. Ref.: **District:** 4 **Agenda Number:** 10.1