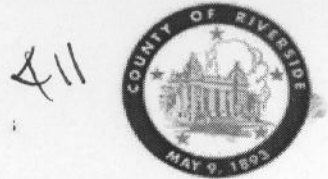


**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: The Registrar of Voters

SUBMITTAL DATE:
February 23, 2005

SUBJECT: REQUEST FOR ELECTION DATE CHANGE

RECOMMENDED MOTION: That the Board approve Corona-Norco Unified School District's request for election date change.

BACKGROUND: The Corona-Norco Unified School District has submitted the attached resolution requesting the Board of Supervisors' approval to change the District's election date from November of odd numbered years to be consolidated with the Statewide General Election held in November of even numbered years.

STATUTORY PROVISIONS: California Elections Code §§ 1302(b) and 10404.5 allow school districts to consolidate their election with the Statewide General Election with the Board of Supervisors' approval. The code further stipulates that the Board shall approve such request unless the ballot style, voting equipment, or computer capability is such that additional elections or materials cannot be handled. With countywide electronic touch screen voting, the Registrar of Voters can accommodate this change of election date.

State law also requires that within 30 days after approval of the resolution, a notice is to be mailed to all registered voters of the District informing them of the change in election date and the terms of officeholders which will be changed. The cost of this mailing will be reimbursed by the District.

Departmental Concurrence

Attachments:
Resolution No. 53

Barbara Dunmore

BARBARA DUNMORE
Registrar of Voters

FINANCIAL DATA	Current F.Y. Total Cost:	\$	In Current Year Budget:
	Current F.Y. Net County Cost:	\$	Budget Adjustment:
	Annual Net County Cost:	\$	For Fiscal Year:

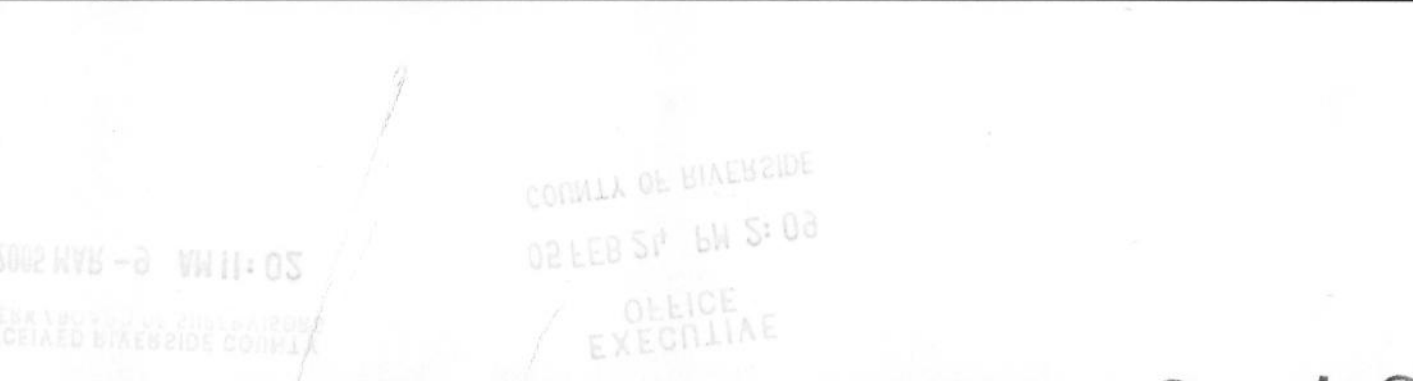
SOURCE OF FUNDS: Jurisdiction will reimburse the department	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

Lisa Brandl

County Executive Office Signature

- Dep't Recomm.: Consent
- Per Exec. Ofc.: Consent
- Policy
- Policy



Prev. Agn. Ref.: | **District:** | **Agenda Number:** **2.19**

ATTACHMENTS FILED WITH THE CLERK OF THE BOARD