

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



b42

FROM: Department of Facilities Management

SUBMITTAL DATE:
March 10, 2005

SUBJECT: LARRY D. SMITH CORRECTIONAL FACILITY – 120-BED EXPANSION PROJECT (Project #20041548)

RECOMMENDED MOTION: That the Board of Supervisors approve the attached contract between the State Board of Corrections and the County of Riverside and authorize the Board Chairperson to execute said contract.

BACKGROUND: Minute Order 3.52, February 26, 2002 approved the adoption of Resolution #2002-81 authorizing the Sheriff to submit a grant application to the State Board of Corrections for a construction grant of \$1,000,000 to expand housing at the Smith Correctional Facility.

(Continued on Page 2)

Departmental Concurrence

MJS:BB:ts

Michael J. Sylvester
MICHAEL J. SYLVESTER
Department of Facilities Management

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ 0	For Fiscal Year:	04/05

SOURCE OF FUNDS: Board of Corrections grant	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

Lisa Brandell

County Executive Office Signature

Consent
 Policy

 Consent
 Policy

 Dep't Recomm.:
 Per Exec. Ofc.:

Prev. Agn. Ref.: M.O. 3.52, 2/26/02 | District: 5 | Agenda Number:

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.18

809

Janis K. Conklin for Bob Doyle

BOARD OF SUPERVISORS

Form 11: LARRY D. SMITH CORRECTIONAL FACILITY 120-BED EXPANSION
PROJECT (Project #20041548)

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BACKGROUND: (Continued)

On May 16, 2002 the State Board of Corrections awarded the request of grant to the County of Riverside.

The Department of Facilities Management has now completed the design and bid process as required by the State and therefore can proceed to execute the contract for \$969,027.00. Facilities Management had previously received an advance of \$30,973.00 for the initial environmental assessment reports.