

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

640A



FROM: TLMA - Transportation Department

SUBMITTAL DATE:
March 21, 2005

SUBJECT: Cantu-Galleano Ranch Road (Formerly Galena Street)/I-15 Interchange Construction Cooperative Agreement between the State of California, Department of Transportation and the County of Riverside.

RECOMMENDED MOTION: That the Board approve the attached Construction Cooperative Agreement between State and County for the Cantu-Galleano Ranch Road/I-15 Interchange Project, and authorize the Chairman to execute the same.

BACKGROUND: County is the lead agency for the proposed new interchange to be located on Interstate 15 between Bellgrave Avenue and the I-15/SR-60 Interchange. The project development responsibilities for the interchange project were covered in a prior Cooperative Agreement executed by State and County on October 7, 1997 and as amended August 14, 2001 (District Agreement No. 8-1019 and 8-1019 A/1, Document No. 013964).

The terms of the agreement provide, in part, that the County will advertise, award, and administer the construction contract for the interchange project and that the County will fund 100% of the construction cost except for the cost of the State's quality assurance activities that will be borne by the State. Final approval for the County to provide the advertisement, award, and administration of the project is subject to concurrence from Federal Highway Administration. The agreement additionally outlines the roles and responsibilities of each agency in regards to managing and administering construction of the proposed improvements and establishes the terms of cost distribution for the maintenance and operation of traffic signals and safety lighting.

George A. Johnson
George A. Johnson
Director of Transportation

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	YES
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	NO
	Annual Net County Cost:	\$ 0	For Fiscal Year:	FY 04/05

SOURCE OF FUNDS:	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:
APPROVE

County Executive Office Signature
James D. ...

- Dep't Recomm.: Consent Policy
- Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: 08/14/01 Item 3.38 | District: 2 | Agenda Number: 3.44

3.44