

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

143



**FROM:** Riverside County Regional Medical Center

**SUBMITTAL DATE:**  
February 28, 2005

**SUBJECT:** Amendment to the Professional Medical Services Agreement between the County of Riverside and Loma Linda University Healthcare

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1) Ratify the Amendment to the Professional Medical Services Agreement; effective December 1, 2004;
- 2) Authorize the Chairperson to sign three (3) copies of the Agreement; and
- 3) Retain one (1) copy and return two (2) copies of the executed Agreement to Riverside County Regional Medical Center (RCRMC) for distribution.

**BACKGROUND:** On December 11, 2001, Agenda Item No. 3.33, the Board of Supervisors approved the Agreement with Loma Linda University Surgery Medical Group, Inc. for the provision of Hyperbaric Oxygen Therapy and Wound Care Professional services. The Agreement was first Amended on December 23, 2003, Agenda Item No.3.18 to extend the term Agreement for an additional year. The Agreement was further amended on August 24, 2004, Agenda Item No. 3.58 assigning this Agreement to Loma Linda University Healthcare. This Agreement is now Amended extending the term of the original Agreement.

This Agreement has been approved as to form by Riverside County Counsel.

FORM APPROVED  
COUNTY COUNSEL

DB:CG:sg

MAR 03 2005

BY *[Signature]*

*Douglas O. Bagley*  
Douglas O. Bagley, Hospital Director

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 150,000	In Current Year Budget:	YES
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	NO
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	04/05

<b>SOURCE OF FUNDS:</b> Enterprise Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**

County Executive Office Signature

*Dan Maiting*

Consent  
 Policy  
 Consent  
 Policy  
 Dept't Recomm.:  
 Per Exec. Ofc.:

Prev. Agn. Ref.: 8/24/04, 3.58

District:

Agenda Number:

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

**3.28**

RECEIVED RIVERSIDE COUNTY  
OFFICE EXECUTIVE