

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



742

FROM: Riverside County Regional Medical Center

SUBMITTAL DATE:
February 28, 2005

SUBJECT: Amendment to the Professional Medical Services Agreement between the County of Riverside and Loma Linda University Surgery Medical Group, Inc., Division of Plastic and Reconstructive Surgery

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Ratify the Amendment to the Professional Medical Services Agreement; effective January 1, 2005;
- 2) Authorize the Chairperson to sign three (3) copies of the Agreement; and
- 3) Retain one (1) copy and return two (2) copies of the executed Agreement to Riverside County Regional Medical Center (RCRMC) for distribution.

Departmental Concurrence

BACKGROUND: On March 26, 1996, Agenda Item No. 3.17, the Board of Supervisors approved the Agreement with Loma Linda University Surgery Medical Group, Inc. for the provision of Plastic and Reconstructive inpatient and outpatient professional services in addition to related administrative and teaching duties. The Agreement was first Amended on September 15, 1998, Agenda Item No. 3.54 increasing physician coverage for this medical service at the Hospital. This second (2nd) Amendment to the Agreement assigns all rights and responsibilities of the Agreement from the Loma Linda University Surgery Medical Group, Inc. to Loma Linda University Health Care. This Agreement has been approved as to form by Riverside County Counsel.

FORM APPROVED
COUNTY COUNSEL

DB:CG:sg

MAR 03 2005

BY *Rebecca*

Douglas D. Bagley
Douglas D. Bagley, Hospital Director

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 324,000	In Current Year Budget:	YES
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	NO
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	04/05

SOURCE OF FUNDS: Enterprise Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature *Dan Marting*

- Dep't Recomm.: Consent Policy
- Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: 9/15/98, 3.54 | District: | Agenda Number:

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.29

RECEIVED BY THE CLERK OF THE BOARD
 COUNTY OF RIVERSIDE
 OFFICE EXECUTIVE
 02 NOV 20 04 11: 53
 02 NOV 20 04 11: 21
 COUNTY OF RIVERSIDE