

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

441



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**  
5/17/05

**SUBJECT:** Title I Workforce Investment Act (WIA) Master Subgrant Agreement for Program Year 2005/06

**RECOMMENDED MOTION:** That the Riverside County Board of Supervisors approve and authorize the Chairman to execute the Title I WIA Master Subgrant Agreement for Program Year (PY) 2005/06, and authorize the Workforce Development Administrator or his designee to develop and execute contracts under this Subgrant.

**BACKGROUND:** The Title I WIA Master Subgrant Agreement authorizes the State of California Employment Development Department (EDD) Workforce Investment Division (WID) to release funds for Title I WIA Adult, Youth, and Dislocated Worker Services to the County of Riverside. The attached Subgrant reflects only one-quarter (1/4) of the youth formula allocation for PY 2005/06 (\$1,115,841) and carries an effective date of April 1, 2005. Once the State Plan and the State Budget for 2005/06 have been approved by the Governor, the Economic Development Agency (EDA) will be issued the balance of the youth program allocation of \$3,347,522, the adult program allocation of \$4,317,221 and the dislocated worker formula allocation of \$4,147,011. These funds will be unilaterally incorporated into the 2005/06 Title I WIA Master Subgrant Agreement.

Departmental Concurrence

Attachment

*Robin Zempfer*  
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Bradley J. Hudson, Assistant CEO/EDA

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 1,115,841	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2005/06

<b>SOURCE OF FUNDS:</b> U. S. Department of Labor Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** **APPROVE**

**County Executive Office Signature** *Bronda King*

- Dept' Recomm.:  Policy
- Per Exec. Ofc.:  Policy
- Consent
- Consent

**Prev. Agn. Ref.:** (3.9) 5-18-04 | **District:** All Dists | **Agenda Number:**

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

**3.8**