

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

307B



**FROM:** TLMA - Transportation Dept.

**SUBMITTAL DATE:**

MAY 2, 2005

**SUBJECT:** Summarily vacating a portion of Elton Lane, in the Nuevo area. Fifth Supervisorial District.

**RECOMMENDED MOTION:** Adopt Resolution No. 2005-076, Summarily vacating a portion of Elton Lane in the Nuevo area.

**BACKGROUND:** The property owner along this portion of Elton Lane has applied for the vacation. This portion of Elton Lane is a graded dirt road and is not a through street. A blue line stream crosses Elton Lane at the northerly end of the area being vacated. The applicant would like to eliminate unnecessary traffic and traffic hazards in this area. There will be no land locked parcels as a result of this vacation. The Fire Department has no objection to this vacation.

Departmental Concurrence

REVIEWED BY EXECUTIVE OFFICE

*George A. Johnson*  
DATE 5/13/05

GAF

Attachments: Resolution No. 2005-076  
Exhibit "A" & Exhibit "B"

*George A. Johnson*  
George A. Johnson  
Director of Transportation

- Dep't Recomm.  Policy
- Per Exec. Ofc.  Consent  Policy
- Consent  Policy

Prev. Agn. Ref.:

District: 5

Agenda Number:

2.9

2  
3 **RESOLUTION NO. 2005-076**

4 **SUMMARILY VACATING A PORTION OF ELTON LANE, IN THE NUEVO AREA**  
5 **(AB 04-007)**  
6 **(Fifth Supervisorial District)**

7  
8 **WHEREAS**, the hereinafter-described portion of Elton Lane was dedicated to  
9 the County as shown on Parcel Map Number 17874 as lots "B" through "E" inclusive,  
10 on file in Parcel Map Book 100, page 21, and on Parcel Map Number 19156 as lot "A"  
11 and lot "B", on file in Parcel Map Book 120, page 23, Official Records, Riverside  
12 County, California.

13  
14 **WHEREAS**, the hereinafter-described portion of Elton Lane is not a part of the  
15 circulation element of the general plan, is not required for public street and highway  
16 purposes, and this vacation will not eliminate access to any parcels; now, therefore,

17  
18 **BE IT RESOLVED, DETERMINED AND ORDERED** by the Board of  
19 Supervisors of the County of Riverside, State of California, in regular session  
20 assembled on     MAY 24    , 2005, as follows:

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22 1. That the hereinafter described portion of Elton Lane is not required for public  
23 street and highway purpose and is pursuant to Section 8334(a) of the Streets and  
24 Highways Code, hereby summarily vacated:

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**Resolution 2005- 076**

SEE LEGAL DESCRIPTION AND PLAT ATTACHED HERETO  
AS EXHIBITS "A" AND "B" AND MADE A PART HEREOF

**EXCEPTING AND RESERVING** from the vacation an easement for any existing public utilities and public service facilities, together with the right to maintain, operate, replace, remove or renew such facilities pursuant to section 8340 of the Streets and Highways Code.

2. That the hereinafter described portion of Elton Lane is unnecessary for present or prospective public use, including use as a non-motorized transportation facility.

**BE IT FUTHER RESOLVED, DETERMINED AND ORDERED,** that the Clerk of the Board shall cause a certified copy of this resolution to be recorded in the office of the County Recorder of the County of Riverside, California.

GAF

W.O. #AB 04-007

C:\Documents and Settings\gfinn\Files\Vacations\AB04-007RES.doc

FORM APPROVED  
COUNTY COUNSEL

MAR 01 2005  
BY Gordon V. Ubo

**EXHIBIT "A"**  
**FOR VACATION OF ROAD RIGHT-OF-WAY**  
**ELTON LANE**

A PORTION OF LOT "B" AND ALL OF LOTS "C", "D" AND "E" OF PARCEL MAP NUMBER 17874 AS SHOWN BY MAP ON FILE IN BOOK 100, PAGE 21, OF PARCEL MAPS, AND LOT "A" AND PORTION OF LOT "B" AS SHOWN ON PARCEL MAP NUMBER 19156 ON FILE IN BOOK 120 PAGE 23, OF PARCEL MAPS, LYING IN TOWNSHIP 4 SOUTH, RANGE 2 WEST, SECTION 23, S.B.M., RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE SOUTHWEST CORNER OF SAID SECTION 23, SAID POINT ALSO BEING THE CENTERLINE OF ELTON LANE (30.00 FEET HALF WIDTH) AS SHOWN ON SAID PARCEL MAP NUMBER 17874;

THENCE NORTH 00°09'47" WEST 30.00 FEET ALONG SAID CENTERLINE OF ELTON LANE TO THE **TRUE POINT OF BEGINNING**;

THENCE CONTINUING NORTH 00°09'47" WEST 1641.95 FEET TO THE CENTERLINE INTERSECTION OF BRENT LANE AND ELTON LANE AS SHOWN ON PARCEL MAP NO. 12521 ON FILE IN BOOK 80, PAGE 43, OF PARCEL MAPS RECORDS OF RIVERSIDE COUNTY;

THENCE NORTH 89°50'13" EAST 30.00 FEET ALONG THE EASTERLY PROLONGATION OF SAID CENTERLINE OF BRENT LANE TO THE WEST LINE OF PARCEL 1 OF SAID MAP 19156, ALSO BEIGN THE EASTERLY RIGHT-OF-WAY LINE OF ELTON LANE;

THENCE SOUTH 00°09'47" EAST 1626.45 FEET ALONG THE EASTERLY RIGHT-OF-WAY LINE OF ELTON LANE AS SHOWN ON PARCEL MAP NUMBER 17874 AND PARCEL MAP NUMBER 19156 TO AN ANGLE POINT THERIN;

THENCE SOUTH 44°48'26" EAST 21.33 FEET ALONG SAID EASTERLY RIGHT-OF-WAY LINE TO THE NORTH RIGHT-OF WAY OF SUGAR LOAF TRAIL AS SHOWN ON PARCEL MAP NUMBER 17874;

THENCE SOUTH 89°50'13" WEST 45.46 FEET ALONG A PROLONGATION OF SAID NORTHERLY RIGHT-OF-WAY LINE TO THE **TRUE POINT OF BEGINNING**.

CONTAINS 1.13 ACRES MORE OR LESS (49,611.78 SQ. FT.)

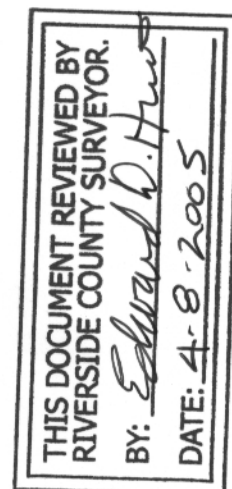
**EXHIBIT "B" ATTACHED HERETO AND MADE APART HEREOF.**

PREPARED UNDER MY SUPERVISION:



RICHARD F. THOMSEN  
PROFESSIONAL LAND SURVEYOR NO. 6413  
REGISTRATION EXPIRES 12/31/06

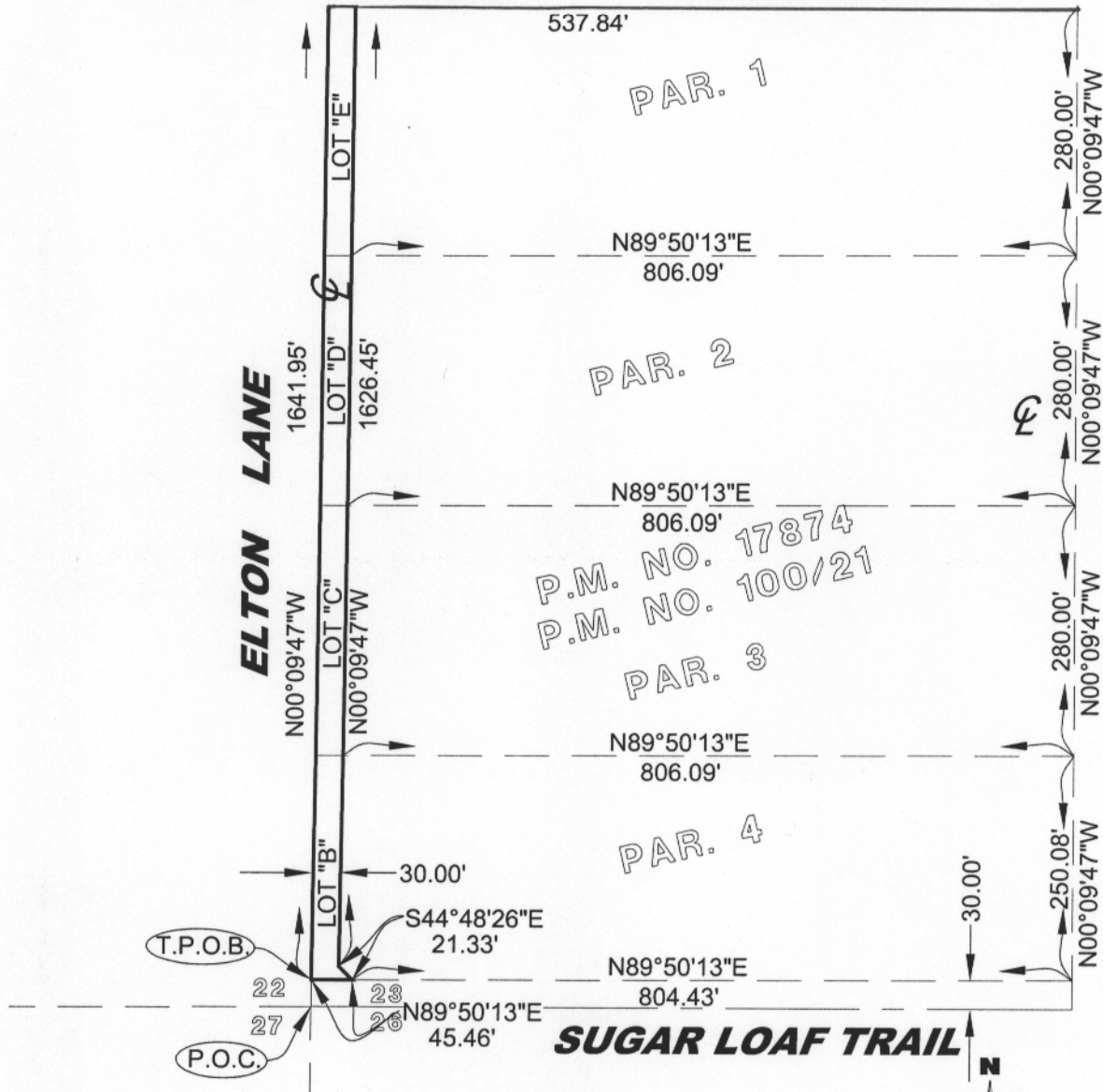
DATE SIGNED: 4/7/05



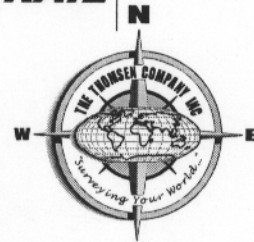
By: R. F. Thomsen  
The Thomsen Company, Inc.  
Project Number: 2003045

# EXHIBIT "B"

MATCH LINE- SEE SHEET NO. 2



*Richard F. Thomsen*  
 RICHARD F. THOMSEN



DATE SIGNED: 4/1/05

**THE THOMSEN**  
 COMPANY, INC.

· CYRAX 3-D LASER SCANNING  
 · GPS & ROBOTIC SURVEYING  
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2587 SAN JACINTO AVE. SAN JACINTO, CA. 92583  
 PHONE: (951) 925-3070 FAX: (951) 925-7469 WEB: www.thomsoncompany.com

Drawn By: R.L.B.

Checked By: R.F.T.

F.N. K:\TC103\03045-BROOKER\VACATION.DWG

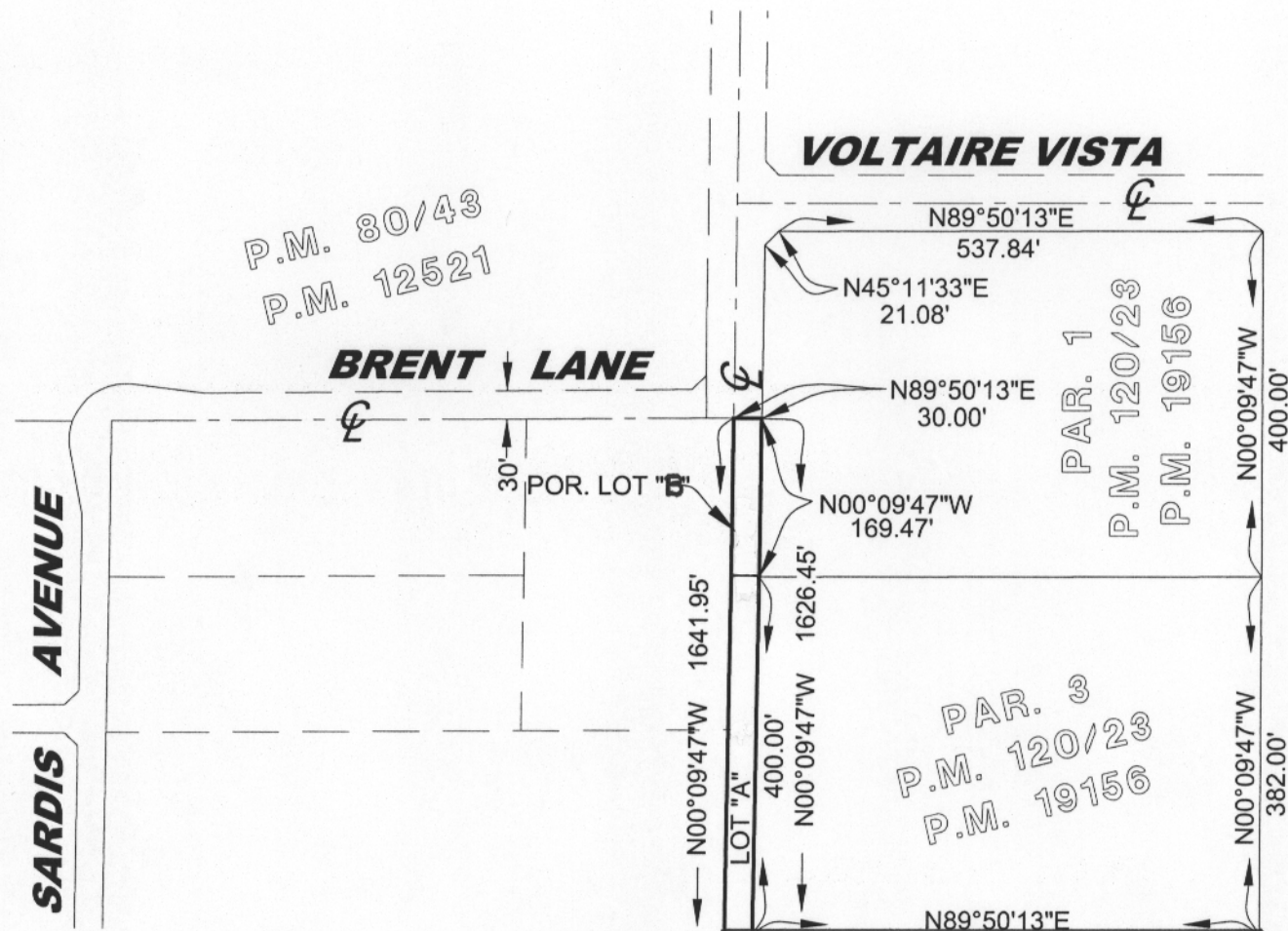
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SHT. NO. 1

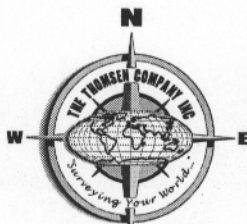
OF 2 SHEETS

# EXHIBIT "B"

## RIGHT-OF-WAY VACATION



MATCH LINE-SEE SHEET NO. 1



THIS DOCUMENT REVIEWED BY  
RIVERSIDE COUNTY SURVEYOR.

BY: *Edward D. Hunt*

DATE: *4-8-2005*

THE THOMSEN

COMPANY, INC.

· CYRAX 3-D LASER SCANNING  
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Drawn By: R.L.B.

Checked By: R.F.T.

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Date: 3-15-05

SHT. NO. 2

OF 2 SHEETS