

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

513



FROM: Economic Development Agency

SUBMITTAL DATE:
May 9, 2005

SUBJECT: Aviation Subleases Jacqueline Cochran Regional Airport, Fourth District

RECOMMENDED MOTION: That the Board of Supervisors:

1. Consent to the Subleases and Bills of Sale between John Obradovich and Betty Obradovich, Sublessor, and 1) Al Good dated April 1, 2005, 2) Chad A. Stettler and Jill R. Stettler, dated March 25, 2005 and 3) William and Gwynneth Watson, Trustees of The Watson Family Trust dated January 21, 1989, dated March 30, 2005, as Sublessees.
2. Authorize the Assistant County Executive Officer/EDA or his designee to execute any additional documents required by the Subleases; and
3. Authorize the Chairman to execute the Consents to Sublease and Bills of Sale.

BACKGROUND: The Economic Development Agency received Subleases and Bills of Sale between John Obradovich and Betty Obradovich, as Sublessor, and 1) Al Good, Sublessee of hangar B18, 2) Chad A. Stettler and Jill R. Stettler, Sublessee of hangar B6 and 3) William and Gwynneth Watson, Trustees of The Watson Family Trust dated January 21, 1989, Sublessee of hangar A10. The Subleases are under a nine-acre lease between County and Sublessor dated June 3, 2003 and Amended on September 14, 2004. Economic Development Agency staff recommends consent to the Subleases and Bills of Sale. County Counsel has reviewed the Subleases and Bills of Sale and approved the Consents as to form.

BJH:RZ:HO

S:\EDCOM\AIRPORTS\JCRA-Thermal\Obradovich\OBRAD F11 GSW 050509.doc

Bradley J. Hudson
Bradley J. Hudson

Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	NA
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	NA
	Annual Net County Cost:	\$ 0	For Fiscal Year:	No

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: No

SOURCE OF FUNDS: NA	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

County Executive Office Signature *Brinda King*

- Policy
- Policy
- Consent
- Consent
- Dept't Recomm.:
- Per Exec. Ofc.:

Prev. Agn. Ref.: Jun 03, 2003 3.11; Sep 14, 2004 3.17
District: 4th
Agenda Number:

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.9