

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

574



**FROM:** Bob Doyle, Sheriff-Coroner-PA

**SUBMITTAL DATE:**  
05/09/05

**SUBJECT:** Acceptance of a 2005 Grant Award from the U.S. Department of Justice, Drug Enforcement Administration for a Cannabis Eradication/Suppression Program

**RECOMMENDED MOTION:** Move that the Board of Supervisors approve an Agreement, accepting an award of \$70,000 from the 2005 Domestic Cannabis Eradication/Suppression Grant Program of the U.S. Department of Justice Drug Enforcement Administration (DEA), and authorize the Chairman and Sheriff to sign the Letter of Agreement No. 2005-29 on behalf of the County.

**BACKGROUND:** Over the last eighteen years, the County has received funding from the Domestic Cannabis Eradication/Suppression Grant Program. To a large extent, the Sheriff's Department uses these funds to defray the cost of Deputy and Investigator overtime expended in its cannabis eradication effort. The Department also sends the DEA samples of the confiscated marijuana to the National Institute of Drug Abuse Potency Monitoring Program.

In calendar year 2005, the DEA has awarded the Sheriff's Department \$70,000. County Counsel has approved the Agreement documents and required certifications as to form.  
BR 05-086

*Janis K Conklin for*  
Bob Doyle, Sheriff-Coroner-PA

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$70,000	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$0	Budget Adjustment:	No
	Annual Net County Cost:	\$0	For Fiscal Year:	FY 2004-05
<b>SOURCE OF FUNDS: Federal Revenue</b>				Positions To Be Deleted Per A-30 <input type="checkbox"/>
				Requires 4/5 Vote <input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**

*Lisa Brandl*

**County Executive Office Signature**

- Dep't Recomm.:  Consent  Policy
- Per Exec. Ofc.:  Consent  Policy

COUNTY OF RIVERSIDE  
02 MAY 18 PM 1:15  
OFFICE EXECUTIVE  
RECEIVED RIVERSIDE COUNTY

Prev. Agn. Ref.: 07/27/04 3.45 | District: All | Agenda Number:

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

3 . 40