

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

549A



**FROM:** TLMA-Transportation Department

**SUBMITTAL DATE:**  
May 16, 2005

**SUBJECT:** Landscaping and Lighting Maintenance District No. 89-1-Consolidated, Annexation of Location 45 to Zone 3.

**RECOMMENDED MOTION:** That the Board adopt the following Resolutions:

Resolution No. 2005-216, a Resolution of the County of Riverside initiating proceedings for the annexation of Location 45 to Zone 3 of Landscaping and Lighting Maintenance District No. 89-1-Consolidated and ordering preparation of the Engineer's Report regarding the proposed annexation of Location 45.

Resolution No. 2005-217, a Resolution of the County of Riverside declaring its intent to order the annexation of Location 45 to Zone 3 of Landscaping and Lighting Maintenance District No. 89-1-Consolidated of the County of Riverside pursuant to the Landscaping and Lighting Act of 1972 for the maintenance and servicing of landscaping; giving notice of and setting the time and place of the public hearing on the annexation of Location 45, ordering a mailed ballot election; and directing notice of the public hearing and ballot be mailed pursuant to Article XIID of the California Constitution.

FORM APPROVED  
COUNTY COUNSEL

MAY 04 2005  
Walter Schuch

*George A. Johnson*  
George A. Johnson  
Director of Transportation

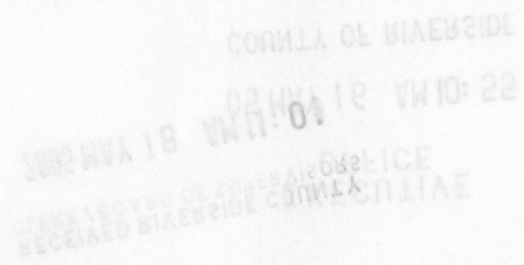
<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2004-2005

<b>SOURCE OF FUNDS: Landscaping and Lighting Maintenance District No. 89-1-Consolidated</b>	Positions To Be Deleted Per A-350	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**  
**APPROVE**

County Executive Office Signature *[Signature]*

Dept't Recomm.:  Consent  Policy   
Per Exec. Ofc.:  Consent  Policy



Prev. Agn. Ref.: | District: 1 | Agenda Number:

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

3.54

**SUBJECT:** Landscaping and Lighting Maintenance District No. 89-1-Consolidated Annexation of Location 45 to Zone 3.  
May 16, 2005

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**BACKGROUND:** Adoption of Resolution No. 2005-216 appoints the Director of the Transportation Department as the Engineer to prepare a Report regarding the proposed annexation of Location 45 to Zone 3 of Landscaping and Lighting Maintenance District No. 89-1-Consolidated ("L&LM District No. 89-1-C").

Resolution No. 2005-217 declares the Board's intention of ordering the annexation of Location 45 to Zone 3 of L&LM District No. 89-1-C. Annexation of Location 45 to Zone 3 of L&LMD No. 89-1-C will fund the maintenance and servicing of landscaping improvements within public rights of way located north and south of La Estrella Rd. in the Murrieta area and includes 133 single-family residential parcels.

The proposed budget of fiscal year 2005-06 for Location 45 is \$10,331.00 that will result in an assessment for fiscal year 2005-06 within Location 45 of \$77.68 per parcel.

Consistent with the Board's direction regarding compliance with Article XIID of the California Constitution and the Landscaping and Lighting Act of 1972, the attached resolutions have been prepared and a public hearing scheduled for 9:30 a.m. on July 12, 2005 to receive testimony for and against the proposed assessment. Each property owner within the proposed Location 45 will receive a notice of the public hearing and mail-in ballot, an impartial analysis, a copy of Resolution No. 2005-217 and an information sheet.

Ballots must be returned prior to the conclusion of the public hearing. If, at the time designated for the tabulation of the ballots, the ballots submitted in favor of the annexation and levy of the assessment exceed the ballots submitted in opposition of said annexation and levy, Location 45 will be annexed to Zone 3 of L&LMD No. 89-1-C.

There is only one individual/entity which owns all of the property within the proposed boundaries of Location 45 and said property owner has executed a "Waiver and Consent Regarding Date of Assessment Ballot Election" allowing for the election and public hearing to be held on July 12, 2005.