

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

652



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**  
May 16, 2004

**SUBJECT:** Perris Valley Industrial Corridor Infrastructure Project

**RECOMMENDED MOTION:** That the Board approve the plans and specifications for the Perris Valley Industrial Corridor Infrastructure Project and authorize the Clerk of the Board to advertise the notice inviting bids for the project.

**BACKGROUND:** On December 31, 2002, the County received a \$3,125,000 grant from the U.S. Department of Commerce, Economic Development Administration to fund 50% of the cost of the Perris Valley Industrial Corridor Infrastructure Project. The components of the project include: storm water control facilities, street improvements, and a sewer line extension. The improvements will benefit over 690 acres providing industrial development opportunities throughout the area. The original plan included the acquisition of right of way for the construction of a series of linear retention basins to accommodate storm flows. Given the extraordinary rise in property values over the last three years, the property could not be acquired within the existing budget. In order to complete the project, an alternative plan to convey the storm water within the existing road right of way was proposed and accepted by the City of Perris. With this revision, the project can be completed within the existing budget. It is recommended that the Board approve the plans to construct the project based on the modified plan.

Departmental Concurrence

BJH:RZ:DL:TE

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*Bradley J. Hudson*  
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Bradley J. Hudson  
Assistant County Executive Officer/EDA

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 6,250,000	In Current Year Budget:	yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	no
	Annual Net County Cost:	\$ 0	For Fiscal Year:	05/06

**COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:** no

<b>SOURCE OF FUNDS:</b> U.S. EDA Funds, CDBG funds and City of Perris Flood Fees	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**

*H. Siggo*

**County Executive Office Signature**

- Dep't Recomm.:  Consent
- Per Exec. Ofc.:  Consent
- Policy
- Policy

<b>Prev. Agn. Ref.:</b>	<b>District:</b> 5	<b>Agenda Number:</b>
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