

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

703



FROM: Economic Development Agency

SUBMITTAL DATE:
May 9, 2005

SUBJECT: Aviation Subleases at Jacqueline Cochran Regional Airport, Fourth District

RECOMMENDED MOTION: That the Board of Supervisors:

1. Consent to the Subleases and Bills of Sale between John Obradovich and Betty Obradovich, Sublessor, and 1) Dr. David Baldwin dated March 31, 2005, 2) Shawn and Barbara Bartlett dated April 20, 2005, 3) Jeff and Lisa Campbell, husband and wife, as joint tenants, dated April 20, 2005, 4) Robert C. Hansen and Sandra L. Hansen (Trustees of The Hansen Trust dated February 7, 1992), dated March 25, 2005, and 5) Western Professional Inc. dated March 25, 2005, as Sublessees.
2. Authorize the Assistant County Executive Officer or his designee to execute any additional documents required by the Subleases: and
3. Authorize the Chairman to execute the Consents to Sublease and to execute the Bills of Sale.

BACKGROUND: The Economic Development Agency received Subleases and Bills of Sale between John Obradovich and Betty Obradovich, as Sublessor, and 1) Dr. David Baldwin, Sublessee of hangar D11, 2) Shawn and Barbara Bartlett Sublessee of hangar B2, 3) Jeff and Lisa Campbell, husband and wife, as joint tenants, Sublessee of hangars A7, D15 and D17, 4) Robert C. Hansen and Sandra L. Hansen, Trustees of The Hansen Trust dated February 7, 1992, Sublessee of hangar D12 and 5) Western Professional Inc., Sublessee of hangar A1. (CONTINUED ON PAGE 2)

RZ:HO

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Robin Zimpfer

Robin Zimpfer
Interim Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	NA
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	NA
	Annual Net County Cost:	\$ 0	For Fiscal Year:	No

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: No

SOURCE OF FUNDS: NA	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

County Executive Office Signature *Bronda King*

- Policy
- Policy
- Consent
- Consent
- Dept Recomm.:
- Per Exec. Ofc.:

Prev. Agn. Ref.: Jun 03, 2003 3.11; Sep 14, 2004 3.17 | **District:** 4th | **Agenda Number:**

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.10

The Subleases are under a nine-acre lease between County and Sublessor dated June 3, 2003 and Amended on September 14, 2004.

Economic Development Agency staff recommends consent to the Subleases and Bills of Sale. County Counsel has reviewed the Subleases and Bills of Sale and approved the Consents as to form.