

**SUBMITTAL TO THE BOARD OF COMMISSIONERS OF THE
HOUSING AUTHORITY
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

722A



FROM: Housing Authority

SUBMITTAL DATE:
June 14, 2005

SUBJECT: The Housing Opportunities for Persons with AIDS (HOPWA) Contract Awards

RECOMMENDED MOTION: That the Board of Commissioners: approve the award of contracts to Catholic Charities, Desert AIDS Project and Inland AIDS Project as service providers for the HOPWA program and authorize the Executive Director or designee to execute said Contracts.

BACKGROUND: The U.S. Department of Housing and Urban Development (HUD) has sponsored a program titled Housing Opportunities for Persons with AIDS (HOPWA). This program provides localities with the resources and incentives to devise long-term comprehensive strategies for meeting the housing needs of persons with acquired immune deficiency syndrome (AIDS) or related diseases, and their families. The City of Riverside has again received funding for Federal Fiscal Year 2004/2005 in the amount of \$1,048,492 to operate said program in the counties of Riverside and San Bernardino. The Board of Commissioners has previously authorized the Housing Authority to enter into an Agreement with the City of Riverside to administer the HOPWA Program in Riverside County. A total of three agencies submitted proposals in response to the Housing Authority's HOPWA Request for Proposals. Catholic Charities, Desert AIDS Project, and Inland AIDS Project submitted successful applications to receive funds for short term housing/utility assistance, home health care, and housing coordinator services. The proposed contract awards are as follows: Catholic Charities: \$150,000; Desert AIDS Project: \$242,687; and Inland AIDS Project: \$86,777

Departmental Concurrence

Robin Zimpfer

Robin Zimpfer, Interim Assistant County Executive
Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$	In Current Year Budget:	
	Current F.Y. Net County Cost:	\$		Budget Adjustment:
	Annual Net County Cost:	\$		For Fiscal Year: 2005/06

SOURCE OF FUNDS: U.S. Department of Housing and Urban Development	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/6 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

FORM APPROVED
COUNTY COUNSEL

JUN 01 2005

County Executive Office Signature

Phonda King

BY *Lee A. Jinnocent*

- Dep't Recomm.: Policy
- Per Exec. Ofc.: Policy
- Consent
- Consent

Prev. Agn. Ref.: | **District:** | **Agenda Number:**

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**