

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



834

**SUBMITTAL DATE:**  
June 13, 2005

**FROM:** TLMA – Transportation Department

**SUBJECT:** Special Maintenance Projects for Fiscal Year 2005/2006

**RECOMMENDED MOTION:** : That the Board authorize the Transportation Department to begin work in June 2005 on the 2005/2006 fiscal year Special Maintenance Projects.

**BACKGROUND:** The activities to be performed for the Special Maintenance Projects include applying a seal coat to the pavement. A seal coat is an application of asphaltic emulsion which may be immediately covered by a layer of rock chips (chip seal) or a sand/emulsion mixture (slurry seal). These applications cannot be made when the pavement temperature is below 80 degrees Fahrenheit. The months of May through October provide the most optimum weather conditions for this maintenance. This program is consistent with the Board policy established at the workshop in June 1996. Slurry seal is being used on local residential streets with curb and gutter whenever possible to minimize complaints of loose rock chips.

The Special Maintenance Projects identified in the attached document will be included in the 2005/2006 annual edition of the Transportation Improvement Program. Work should begin on these projects now to allow the work to be done during favorable conditions.

Departmental Concurrence

RKN:

*George A. Johnson*  
George A. Johnson  
Director of Transportation

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 200,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$	Budget Adjustment:	No
	Annual Net County Cost:	\$	For Fiscal Year:	04/05 & 05/06
<b>SOURCE OF FUNDS:</b> Prop. 111 (Gas Tax), CDBG, CSAs 41, 124, 128 and 149				Positions To Be Deleted Per A-30 <input type="checkbox"/>
				Requires 4/5 Vote <input type="checkbox"/>

**C.E.O. RECOMMENDATION:**                      **APPROVE**

County Executive Office Signature

*James D. Stewart*

- Dep't Recomm.:  Consent       Policy
- Per Exec. Ofc.:  Consent       Policy

**Prev. Agn. Ref.:**                      **District: All**                      **Agenda Number:**

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

**3 . 21**