

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

906B



SUBMITTAL DATE:  
June 20, 2005

FROM: TLMA – Transportation Dept.

SUBJECT: TRACT 29207

A Schedule "A" Subdivision in the Eastvale Area  
**EXTENSION OF TIME AGREEMENTS**

**RECOMMENDED MOTION:** That the Board approve the attached agreements (which grant an extension of time for twelve months to complete improvements).

**BACKGROUND:** On November 5, 2002, the Board entered into agreements with Western Pacific Housing for the improvement of streets, the installation of a water and sewer system, the setting of lot corners and subdivision monuments within the above referenced subdivision, and the installation of a traffic signal at Cloverdale and Sumner. Accompanying these agreements were faithful performance securities posted by Continental Insurance Company as follows:

- \$3,320,000 - Bond #929262885 for the completion of street improvements
- \$541,000 - Bond #929262885 for the completion of the water system
- \$547,000 - Bond #929262885 for the completion of the sewer system
- \$110,880 - Bond #929262886 for the monumentation
- \$168,000 - Bond #929265808 for the traffic signal

(Continued)

HS:lf

- Submittals: Vicinity Map
- Road/Drainage Improvement Agrmts
- Water System Improvement Agrmts
- Sewer System Improvement Agrmts
- Survey Monument Agreements
- Traffic Signal Agreements

  
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 George A. Johnson  
 Director of Transportation

REVIEWED BY EXECUTIVE OFFICE

  
DATE 6/20/05

Departmental Concurrence

- Consent
- Policy
- Consent
- Policy

Dept's Recomm.:  
Per Exec. Ofc.:

Prev. Agn. Ref.: 11/05/02 – 2.18

District: 2

Agenda Number:

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

2 . 21

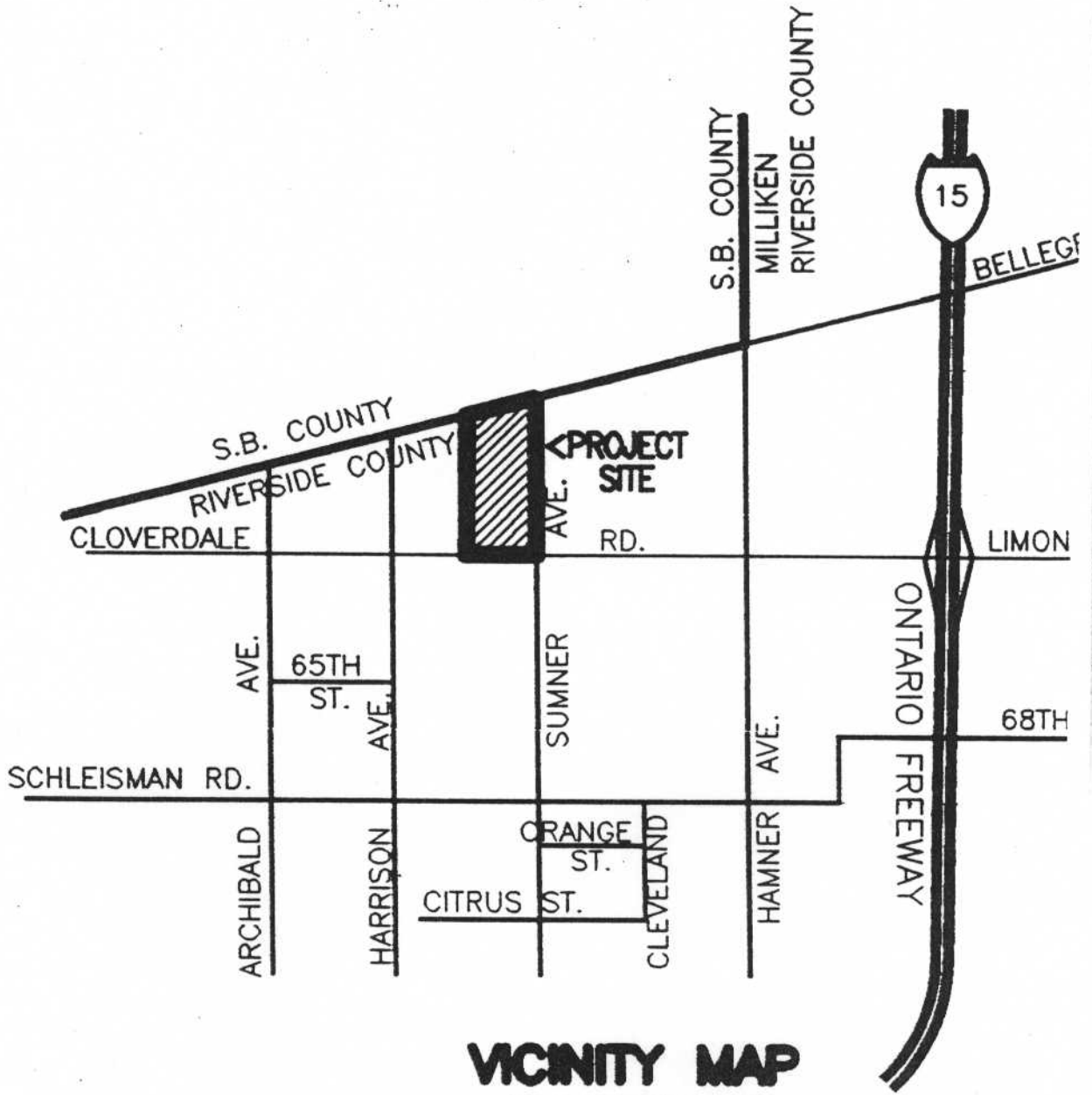
The Honorable Board of Supervisors

RE: Tract 29207

June 20, 2005

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The developer requests an extension of time for the completion of Tract 29207. Our records indicate that this project is 90% completed for streets and utility work. The agreements for the extension of time have been approved by County Counsel.



# VICINITY MAP

NTS