

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Community Health Agency/Department of Public Health

**SUBMITTAL DATE:**  
June 10, 2005

**SUBJECT:** Approval of the First Amendment to the Agreement between Riverside County Community Health Agency and Desert Healthcare District

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1) Approve the first Amendment to the Agreement between Riverside County Community Health Agency Department of Public Health and Desert Healthcare District for the performance period of July 1, 2005 through September 30, 2005; and
- 2) Authorize the Chairman of the Board to sign four (4) copies of the Agreement on behalf of the County.

Departmental Concurrence

**BACKGROUND:** The Riverside County Community Health Agency, Department of Public Health was awarded funding in the amount of \$100,000 from Desert Healthcare District for the implementation of the Chronic Illness Management & Education Services (CHIMES) project from July 1, 2004 through June 30, 2005. Desert Healthcare District is granting three additional months to fulfill the enrollment from July 1, 2005 to September 30, 2005. The intent of the program is to enroll and provide service to 200 children and their families. Project interventions will be developed for children ages 6-18 years and their families living in East Riverside County. Interventions will include in-home education, treatment and case management aimed at redirecting asthma health care from episodic to preventive management. This project expands existing efforts throughout Riverside County to provide needed asthma education services.

FL:CE :ma

*Susan D Harrington*  
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Susan Harrington, Director of Public Health

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	05/06

<b>SOURCE OF FUNDS:</b> 100% Grant Funding (Desert Healthcare District)	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** **APPROVE**

**County Executive Office Signature** *Dan Martinez*

Policy  
 Policy  
 Consent  
 Consent  
 Dep't Recomm.:  
 Per Exec. Ofc.:

**Prev. Agn. Ref.:** 10/26/04 3.14 | **District:** 4<sup>th</sup> | **Agenda Number:**