

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

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FROM: Economic Development Agency

SUBMITTAL DATE:
July 6, 2005

SUBJECT: Pavement preservation for French Valley, Hemet Ryan and Jacqueline Cochran Regional Airports (Third and Fourth Districts)

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the Contract Documents (Construction Drawings and Specifications) for the Airports pavement protection subject to Counsel approval;
2. Authorize the Clerk of the Board to advertise for bids for the construction of the improvements; and
3. Delegate Change Order authority to the Assistant County Executive Officer/Economic Development Agency (Assistant CEO/EDA) or designee in amounts that are in accordance with Board Policy B.11.

BACKGROUND: The purpose of the project is to maintain the pavement at the three airports, which are consistent with the airport's Master Plan. Specific improvements will consist of slurry application and re-striping, all of which are consistent with current guidelines for General Aviation facilities. The Federal Aviation Administration (FAA) will review and approve the contract documents. The project will be funded with FAA grants, Caltrans Division of Aeronautics grants, and Aviation Division capital improvement funds, and there will be no impact upon the County's General Fund.

Robin Zimpfer

RZ:KDD:jg

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Robin Zimpfer
Interim Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 750,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	05/06

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:

SOURCE OF FUNDS: Federal Aviation Administration Airport Improvement Program (AIP) Grant Funds; California Department of Transportation Grant Funds; and Aviation Division Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature

Bronnda King

- Policy
- Consent
- Dept Recomm.:
- Per Exec. Ofc.:

Prev. Agn. Ref.: None **District:** 3rd and 4th **Agenda Number:**