

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

190



**FROM:** Riverside County Regional Medical Center

**SUBMITTAL DATE:**

June 20, 2005

**SUBJECT:** Second Amendment to the agreement between Blood Bank of San Bernardino/Riverside Counties and Riverside County Regional Medical Center (RCRMC)

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1) Ratify the second amendment to the agreement between Blood Bank of San Bernardino/Riverside Counties and RCRMC for the performance period of July 1, 2005 through June 30, 2006;
- 2) Authorize the Chairman to execute the amendment;
- 3) Direct the Clerk of the Board to retain one original and return two (2) original copies of the amendment to RCRMC - Contract Administration for further distribution and processing.

**BACKGROUND:** This amendment continues the agreement approved by the Board on October 7, 2003, item 3.32, and amended on August 10, 2004, item 3.65, with the Blood Bank of San Bernardino and Riverside counties to provide blood product and blood-related services for the Hospital's emergency and surgical patients. No other vendor offers these services in this geographic area, and transporting the blood product from another County would not be cost efficient or practical.

FORM APPROVED  
COUNTY COUNSEL

DB:cm

JUN 22 2005

BY

*[Signature]*

*[Signature: Douglas D. Bagley]*  
Douglas D. Bagley, Hospital Director

**FINANCIAL DATA**

Current F.Y. Total Cost:	\$ 1,343,800.00	In Current Year Budget:	Yes
Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
Annual Net County Cost:	\$ 0	For Fiscal Year:	05/06

**SOURCE OF FUNDS:** Hospital Enterprise Funds

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**

County Executive Office Signature

*[Signature: Dan Martinez]*

Policy  Policy

Consent  Consent

Dept't Recomm.:  
Per Exec. Ofc.:

Prev. Agn. Ref.: 11/7/03, 8/10/04

District:

Agenda Number: 3.32,  
3.65

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

3.52

Purchasing: *[Signature]* Director  
Asst. *[Signature]* Departmental Concurrence

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Page 2

**PRICE REASONABLENESS:**

The vendor certifies that prices offered are the lowest or equal to any comparable customer based on RCRMC's usage over the last five years, and are equivalent to the fee schedules offered to Federal, State, or Local Government based upon negotiated State or Local Government contracts.

**REVIEW/APPROVAL**

This procurement was reviewed and approved by the County Purchasing Agent.