

**SUBMITTAL TO THE BOARD OF DIRECTORS OF THE
REDEVELOPMENT AGENCY
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

366



SUBMITTAL DATE:
June 27, 2005

FROM: Redevelopment Agency

SUBJECT: Acceptance of Crestmore/Mission Storm Drain Property


RECOMMENDED MOTION: Authorize the Chairman of the Board to accept the Grant Deed on behalf of the Redevelopment Agency.

BACKGROUND: A portion of the property known as Assessor Parcel Number 181-130-005 is being purchased by the Redevelopment Agency for storm drain purposes related to the Rubidoux Health Clinic. The property is located southwest of Mission Boulevard in Rubidoux and consists of 0.923 acres or 40,206 square feet. The property owners have accepted the Agency's offer of \$7,500 based on an independent appraisal. The Interim Executive Director is authorized to execute the purchase agreement as it is within her approved monetary limits. The Agency is requesting that the Chairman of the Board of Directors authorize the acceptance of the property.

Guided by Government Code Section 7267: "In order to encourage and expedite the acquisition and relieve congestion in the courts, to assume consistent treatment for owners in the public programs, and to promote public land acquisition practices, public entities shall, to the greatest extent practicable be guided by the provision of Section 7267.1: 'The public entity shall make every reasonable effort to acquire expeditiously real property by negotiation'."

RZ:DL:TE:AMV:TK:ss

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for 
Robin Zimpfer
Interim Executive Director

FINANCIAL DATA	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	2004-2005

COMPANION ITEM ON BOARD OF SUPERVISORS AGENDA: No

SOURCE OF FUNDS: N/A

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature



- Dep't Recomm.: Consent Policy
- Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.:

District: 2

Agenda Number: