

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

511



SUBMITTAL DATE:
June 16, 2005

FROM: Economic Development Agency

SUBJECT: Architectural and Design Services - Public Health Clinic

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve and authorize the Chairman to execute and ratify the attached agreement dated July 1, 2005 through December 30, 2006 between the County of Riverside and Hill Partnership, Inc., for Architectural Design Services for the Public Health Clinic project in the City of Palm Springs; and
2. Authorize the Interim Assistant County Executive Officer of the Economic Development Agency or her designee to administer the agreement in accordance with Board Policy B-11.

BACKGROUND:

Prior to the construction of the new Public Health Clinic in Palm Springs, it is necessary to obtain comprehensive and detailed architectural plans and specifications for bidding purposes. Through an RFQ process, EDA solicited architectural services proposals and received 15 responses from qualified firms. After a lengthy review process, Hill Partnership was selected to provide preliminary and final design services. An agreement between the County of Riverside and Hill Partnership is attached. The Economic Development Agency recommends approval of the Agreement.

Reviewed by
CIP TEAM
 Departmental Concurrence
Amy Christa

RZ:RDF:JET:AER
S:\Templates\EDA-001a-F11.doc

for 
 Robin Zimpfer
 Interim Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 439,955	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 439,955	Budget Adjustment:	No
	Annual Net County Cost:	\$	For Fiscal Year:	2005-06

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: No

SOURCE OF FUNDS: Bond Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature *Bronda King*

Policy Policy
 Consent Consent
 Dept't Recomm.:
 Per Exec. Ofc.:

Prev. Agn. Ref.: Item 3.13, 5/24/05 **District:** 4th **Agenda Number:**

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.34

COUNTY OF RIVERSIDE
 02 JUN -5 PM 3:51
 OFFICE
 CLERK