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**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Department of Facilities Management

**SUBMITTAL DATE:**  
August 4, 2005

**SUBJECT:** SUN CITY FIRE STATION – SOLICIT ARCHITECTURAL SERVICES (Project #20052354)

**RECOMMENDED MOTION:** That the Board of Supervisors:

1) Authorize the Department of Facilities Management to solicit qualifications for architectural and engineering services for the design of the project.

**BACKGROUND:** The present facility was constructed in 1972. Due to changes in staffing and increasing size of apparatus, the current station is in need of remodeling. A search for a new location was conducted but none was found that would meet the response time needs of the area. The remodeled station will serve the needs of the department for 25-30 years at half the cost of a new station. (Continued on Page 2)

  
MICHAEL J. SYLVESTER, DIRECTOR  
Department of Facilities Management

MJS:JM:ts

<b>FINANCIAL DATA</b>	<b>Current F.Y. Total Cost:</b>	\$ N/A	<b>In Current Year Budget:</b>	Yes
	<b>Current F.Y. Net County Cost:</b>	\$ N/A	<b>Budget Adjustment:</b>	No
	<b>Annual Net County Cost:</b>	\$ N/A	<b>For Fiscal Year:</b>	05/06
<b>SOURCE OF FUNDS:</b> Western Riverside County Fire Facility Development Impact Fee Fund			<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
			<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**



County Executive Office Signature

*Mary Christina*  
Reviewed by  
**CIP TEAM**  
Departmental Concurrence

Dep't Recomm.:  Consent  Policy  
Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.: 16.3 5/3/05

District: 3

Agenda Number:

3.40

COUNTY OF RIVERSIDE  
OFFICE EXECUTIVE

DEPARTMENT OF FACILITIES MANAGEMENT

Form 11: SUN CITY FIRE STATION – SOLICIT ARCHITECTURAL SERVICES  
(Project #20052354)

August 4, 2005

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**BACKGROUND:** (Continued)

The Department of Facilities Management will return to the Board to approve the contract with the selected architectural firm.

This project was presented as an in-principle project by the Capital Improvement Program Team and approved by the Board on May 3, 2005.