

885

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Department of Facilities Management

SUBMITTAL DATE:
July 26, 2005

**SUBJECT: FOURTH AMENDMENT TO LEASE – DEPARTMENT OF MENTAL HEALTH,
INDIO – SEECON XVII PARTNERS, LESSOR**

RECOMMENDED MOTION: That the Board of Supervisors approve the attached Fourth Amendment to Lease and authorize the Chairman of the Board to execute same on behalf of the County.

BACKGROUND: This Fourth Amendment to Lease represents a request from the Department of Mental Health to renew this lease for Mental Health's Drug Abuse Program as of July 1, 2005 through March 31, 2006, at which time the program will relocate to a new facility on Arabia Street, Indio. The rent for this short term extension shall increase from \$8,242.00 to \$10,300.00 per month as of July 1, 2005. No other provisions of the Lease are affected by this Fourth Amendment to Lease.

(Continued on Page 2)

Michael J. Sylvester
MICHAEL J. SYLVESTER, DIRECTOR
Department of Facilities Management

MJS:SE:eo
9.584

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 92,700.00	In Current Year Budget:	Y
	Current F.Y. Net County Cost:	\$ 1,390.00	Budget Adjustment:	N
	Annual Net County Cost:	\$ -0-	For Fiscal Year:	05/06
SOURCE OF FUNDS: 64% Federal, 23.5 % State, 11% 3 rd Party, 1.5% County.			Positions To Be Deleted Per A-30	<input type="checkbox"/>
			Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

Lisa Brandl

County Executive Office Signature

Policy Policy

Consent Consent

Dep't Recomm.:

Per Exec. Ofc.:

Prev. Agn. Ref.: 9/9/97, #3.11;
1/28/03, #3.13; 11/15/03, #3.29;
9/14/04, #3.27

District: 4

Agenda Number:

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.22

DEPARTMENT OF FACILITIES MANAGEMENT
Form 11: FOURTH AMENDMENT TO LEASE – DEPARTMENT OF MENTAL
HEALTH, INDIO – SEECON XVII PARTNERS, LESSOR

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BACKGROUND: (Continued)

The attached Fourth Amendment to Lease is summarized below:

Location:	83-912 Avenue 45, Indio.
Lessor:	Seecon XVII Partners.
Size:	8,976 square feet.
Term:	Extended nine (9) months as of July 1, 2005.
Option to Extend:	Options for two (2) separate and consecutive three (3) month periods.
Rent:	\$ 1.15 Per Square Foot, Modified Gross. \$ 10,300.00 Per Month. \$123,600.00 Per Year.

This Fourth Amendment to Lease has been approved as to form by County Council.