

**SUBMITTAL TO THE BOARD OF DIRECTORS OF THE  
REDEVELOPMENT AGENCY  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

776



**SUBMITTAL DATE:**  
September 1, 2005

**FROM:** Redevelopment Agency

**SUBJECT:** North Shore Community Center

**RECOMMENDED MOTION:** That the Board of Directors

1. Approve the North Shore Community Center project;
2. Authorize the allocation of \$150,000 in redevelopment funds for the project; and
3. Authorize the Executive Director, or designee, to implement and administer the project.

Departmental Concurrence

**BACKGROUND:** The Agency is proposing to develop a new Community Center in the unincorporated community of North Shore. The project will be located adjacent to the existing County Fire Station. At this time, there are no suitable facilities available to serve as a community center in the area.

In an effort to complete the project in the most cost effective manner, the Agency will be relocating the current Mecca Farm Worker and Social Services Center to North Shore. This 3,200 square foot modular facility will be available upon the opening of the new Mecca Social Service and Community Health Center. The Community Center project also includes parking, landscaping, and ancillary improvements.

RZ:DL:RF:TE:JT

S:\Templates\RDA-001a-F11.doc

*Robin Zimpfer*  
\_\_\_\_\_  
Robin Zimpfer  
Executive Director

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 150,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	FY 05-06

**COMPANION ITEM ON BOARD OF SUPERVISORS AGENDA: Yes**

<b>SOURCE OF FUNDS:</b> Desert Communities Project Area Redevelopment Capital Improvement Funds	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**

**County Executive Office Signature**

*Bhonda King*  
\_\_\_\_\_

- Dep't Recomm.:  Consent  Policy
- Per Exec. Ofc.:  Consent  Policy

**Prev. Agn. Ref.:** 7/12/05, 3.3

**District:** 4

**Agenda Number:**

S:\Templates\RDA-001a-F11.doc

4.7