

757C

**SUBMITTAL TO THE BOARD OF DIRECTORS OF THE REDEVELOPMENT AGENCY
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Redevelopment Agency

SUBMITTAL DATE:
August 24, 2005

SUBJECT: Adoption of RDA Resolution Number 2005-37, Notice of Intent to Accept Surplus Real Property from the County of Riverside - APN's 174-320-021, 174-320-022 and 177-091-002

RECOMMENDED MOTION: That the Board of Directors:

1. Adopt RDA Resolution Number 2005-37, Notice of Intent to Accept Surplus Real Property from the County of Riverside - APN's 174-320-021, 174-320-022 and 177-091-002 ; and
2. Authorize and direct the Chairman of the Board of Directors to execute the Certificate of Acceptance on the related Grant Deed.

BACKGROUND: In 2004, the Board of Directors of the Redevelopment Agency authorized the acquisition of APN's 174-320-021, 174-320-022 and 177-091-002 for the Valley Way Road Widening Project. Because it was necessary to take the entire property for the project, and the acquisition was funded with redevelopment funds, it is recommended that the property be conveyed to the Agency. The Agency will then be able to redevelop the property not needed for right-of-way purposes. All of the parcels are vacant land: APN 174-320-021 is approximately 7,841 square feet; 174-320-022 is approximately 7,405 square feet; and 177-091-002 is approximately 6,534 square feet.

Departmental Concurrence

RZ:DL:AMV:JS:kh

Robin Zimpfer
Executive Director

S:\RealProperty\Real Property\DIST2\05-2-481.fm11.doc

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	05/06

COMPANION ITEM ON BOARD OF SUPERVISORS AGENDA: Yes

SOURCE OF FUNDS:	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature

- Policy
- Consent
- Dept'l Recomm.:
- Policy
- Consent
- Per Exec. Ofc.:

Prev. Agn. Ref.: #3.69, 9-9-03; #4.3, 8-24-04

District: 2

Agenda Number:

4.10

2 **RDA RESOLUTION NO. 2005-37**
3 **NOTICE OF INTENT TO ACCEPT SURPLUS REAL PROPERTY FROM THE**
4 **COUNTY OF RIVERSIDE**
5 **(Second Supervisorial District)**

6 **WHEREAS**, the Redevelopment Agency for the County of Riverside is a
7 Redevelopment Agency duly created, established and authorized to transact business
8 and exercise its powers, all under and pursuant to the provisions of the Community
9 Redevelopment Law which is Part 1 of Division 24 of the California Health and Safety
Code (commencing with Section 33000 et seq.); and

10 **WHEREAS**, Agency has adopted Redevelopment Plans for Redevelopment
11 Project Area Nos. 1-1986, Jurupa Valley, Mid-Counties, Desert Communities, and I-215
12 Corridor, as amended, hereinafter referred to as "Project Areas"; and

13 **WHEREAS**, pursuant to Section 33670 of the Health and Safety Code, the
14 Agency began receiving tax increment from the 1986 Project Areas in January 1988,
15 and continues to receive annual tax increment revenue; and

16 **WHEREAS**, pursuant to the provisions of the Community Redevelopment Law,
17 Section 33391 of the Health and Safety Code, the Agency may acquire, within a survey
18 area or for purpose of redevelopment, any interest in real property; and

19 **WHEREAS**, the Agency has purchased Assessor Parcel Numbers 174-320-021,
20 174-320-022 and 177-091-002, more particularly described in Exhibits "A" and "B",
21 attached hereto, by utilizing Redevelopment monies; and

22 **WHEREAS**, the transfer of these parcels from the County of Riverside will assist
23 the Agency in meeting its goal; therefore

24 **BE IT RESOLVED, DETERMINED, AND ORDERED** by the Board of Directors of
25 the County of Riverside, State of California, that certain real property located within the
26 County of Riverside, State of California, shown on Exhibits "A" and "B" attached to this
27 resolution, is desired by County for redevelopment purposes and NOTICE IS HEREBY
28 GIVEN that it is the intention of the Board of Directors to accept said real property

1 pursuant to the provisions of Section 33391 of the Health and Safety Code upon the
2 following term and conditions:

3 1. The nature of the property to be accepted is vacant land of approximately
4 7,841, 7,405 and 6,534 square feet, respectively, located on Armstrong Road near 34th
5 Street in the County of Riverside, State of California

6 2. The transferor of the subject property is the County of Riverside.

7 3. The resolution to accept the property shall be considered by the Board of
8 Directors on October 18, 2005, in the meeting room of the Board of
9 Supervisors/Directors, County Administrative Center, 4080 Lemon Street, 1st Floor,
10 Riverside, California, 92501-3656, at 9:30 AM, or as soon thereafter as the agenda of
11 the Board permits.

12 IT IS FURTHER RESOLVED that the Clerk of the Board is directed to give notice
13 of this purchase pursuant to Health and Safety Code Section 33397.

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24 FORM APPROVED COUNTY COUNSEL

25 AUG 16 2005
26 BY Lee A. Vinson

EXHIBIT A

APN: 174-320-021 AND 174-320-022

, State of California

The land referred to in this policy is situated in the County of RIVERSIDE and is described as follows:

PARCEL 1:

THAT PORTION OF TRACT NO. 2 OF THE A.C. ARMSTRONG ESTATES, AS SHOWN BY MAP OF RESUBDIVISION OF A PORTION OF THE LANDS FORMERLY BELONGING TO A.C. ARMSTRONG ESTATES, ON FILE IN BOOK 6, PAGE 31 OF MAPS, RECORDS OF SAID RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTHWESTERLY LINE OF 34TH STREET AND THE NORTHWESTERLY LINE OF ARMSTRONG ROAD;
THENCE SOUTH 31° 32' WEST, ALONG THE NORTHWESTERLY LINE OF SAID ARMSTRONG ROAD 127 FEET;
THENCE NORTH 34° 48' WEST, (FORMERLY NORTH 34° 47' WEST), PARALLEL WITH THE SOUTHWESTERLY LINE OF 34TH STREET, 140 FEET TO THE TRUE POINT OF BEGINNING;
THENCE SOUTH 34° 48' EAST, (FORMERLY SOUTH 34° 47' EAST) PARALLEL WITH THE SOUTHWESTERLY LINE OF 34TH STREET, 140 FEET TO THE SOUTHWESTERLY LINE OF ARMSTRONG ROAD;

THENCE SOUTH 31° 32' WEST, ALONG THE SOUTHWESTERLY LINE OF ARMSTRONG ROAD, 62 FEET;
THENCE NORTH 34° 48' WEST, (FORMERLY NORTH 34° 47' WEST) PARALLEL WITH THE SOUTHWESTERLY LINE OF 34TH STREET TO A POINT ON A LINE THAT BEARS SOUTH 55° 13' WEST FROM THE TRUE POINT OF BEGINNING;
THENCE NORTH 55° 13' EAST, TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED NOVEMBER 3, 1986 AS INSTRUMENT NO. 275896 OFFICIAL RECORDS.

PARCEL 2:

THAT PORTION OF TRACT NO. 2 OF THE A.C. ARMSTRONG ESTATES, AS SHOWN BY MAP OF RESUBDIVISION OF A PORTION OF THE LANDS FORMERLY BELONGING TO THE A.C. ARMSTRONG ESTATES ON FILE IN BOOK 6, PAGE 31 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTHWESTERLY LINE OF 34TH STREET AND THE NORTHWESTERLY LINE OF ARMSTRONG ROAD;
THENCE SOUTH 31° 32' WEST, ALONG THE NORTHWESTERLY LINE OF ARMSTRONG ROAD 65 FEET, TO THE TRUE POINT OF BEGINNING;
THENCE NORTH 34° 48' WEST, (FORMERLY RECORDED NORTH 34° 47' WEST) PARALLEL WITH THE SOUTHWESTERLY LINE OF 34TH STREET, TO A POINT THAT BEARS SOUTH 55° 13' WEST FROM A POINT THAT LIES NORTH 34° 48' WEST (FORMERLY RECORDED NORTH 34° 47' WEST) 103.60 FEET FROM THE INTERSECTION OF SAID SOUTHWESTERLY LINE OF 34TH STREET AND NORTHWESTERLY OF ARMSTRONG ROAD;
THENCE SOUTH 55° 13' WEST TO A POINT THAT BEARS NORTH 34° 48' WEST (FORMERLY RECORDED NORTH 34° 47' WEST) FROM A POINT ON THE NORTHWESTERLY LINE OF ARMSTRONG ROAD, THAT IS SOUTH 31° 32' WEST 62 FEET FROM THE TRUE POINT OF BEGINNING;
THENCE SOUTH 34° 48' EAST (FORMERLY SOUTH 34° 47' EAST) PARALLEL WITH THE SOUTHWESTERLY LINE OF 34TH STREET TO SAID POINT ON THE NORTHWESTERLY LINE OF ARMSTRONG ROAD THAT IS SOUTH 31° 32' WEST 62 FEET FROM SAID TRUE POINT OF BEGINNING;
THENCE ALONG THE NORTHWESTERLY LINE OF ARMSTRONG ROAD NORTH 31° 32' EAST 62 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED NOVEMBER 3, 1986 AS INSTRUMENT NO. 275896 OFFICIAL RECORDS.

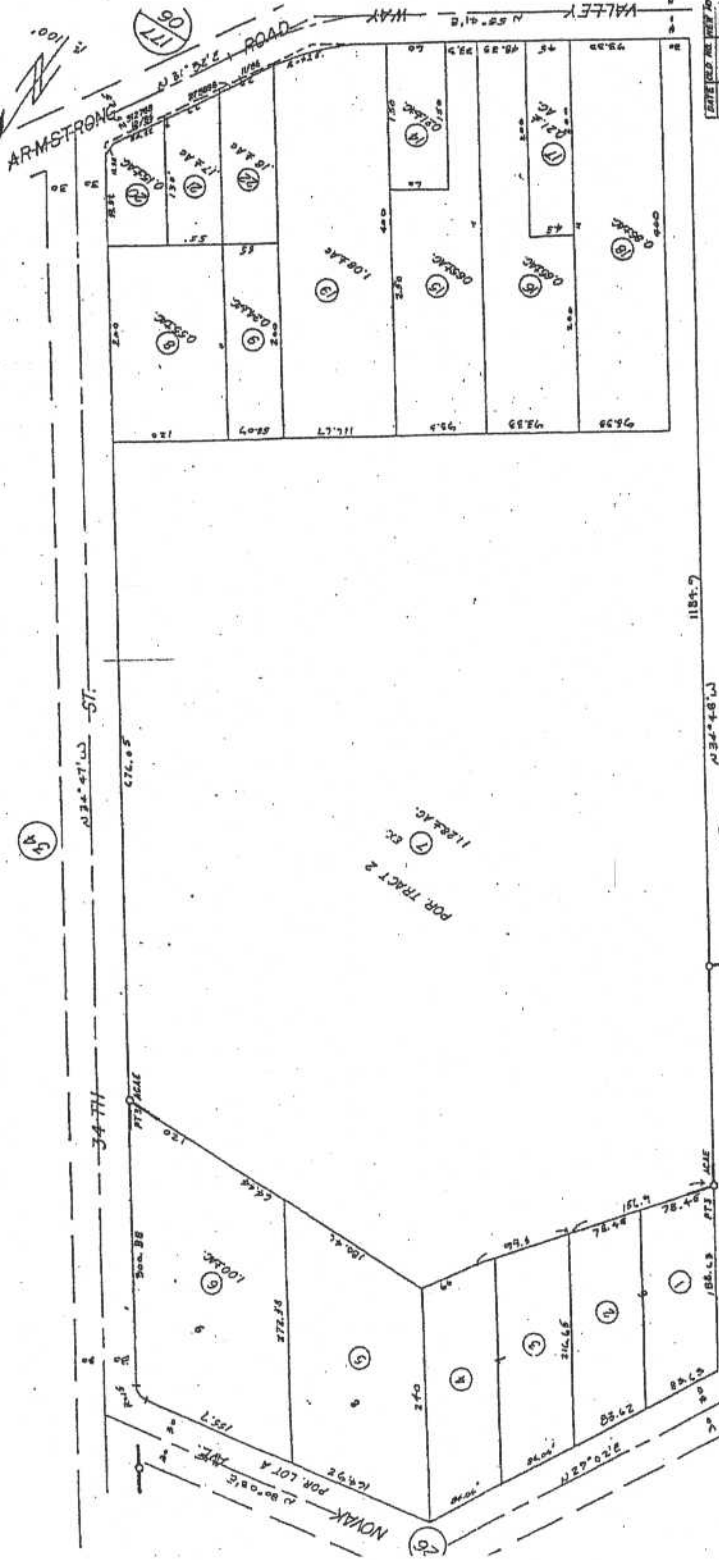
EXHIBIT B

7-14
174-32

TR.A.9908

POR. SEC. 8 T.2S. R.5W.

THIS MAP IS FOR
ASSESSMENT PURPOSES ONLY



DATE	BY	REVISION
12/15/74	J.D.	1.00
12/15/74	J.D.	2.00
12/15/74	J.D.	3.00
12/15/74	J.D.	4.00
12/15/74	J.D.	5.00
12/15/74	J.D.	6.00
12/15/74	J.D.	7.00
12/15/74	J.D.	8.00
12/15/74	J.D.	9.00
12/15/74	J.D.	10.00
12/15/74	J.D.	11.00
12/15/74	J.D.	12.00
12/15/74	J.D.	13.00
12/15/74	J.D.	14.00
12/15/74	J.D.	15.00
12/15/74	J.D.	16.00
12/15/74	J.D.	17.00
12/15/74	J.D.	18.00
12/15/74	J.D.	19.00
12/15/74	J.D.	20.00
12/15/74	J.D.	21.00
12/15/74	J.D.	22.00
12/15/74	J.D.	23.00
12/15/74	J.D.	24.00
12/15/74	J.D.	25.00
12/15/74	J.D.	26.00
12/15/74	J.D.	27.00
12/15/74	J.D.	28.00
12/15/74	J.D.	29.00
12/15/74	J.D.	30.00

M.B. 6/31 Resub. A.C. Armstrong Estate
M.B. 17/65 Rogue Tract No. 3

FFB 1975

ASSESSOR'S MAP BK. 174 PG. 32
RIVERSIDE COUNTY, CALIF.

DATE: 4.3.87

EXHIBIT A

APN: 177-091-002

The land referred to in this policy is situated in the County of RIVERSIDE
and is described as follows:

, State of California

LOT 52 OF SUNNYSLOPE HEIGHTS, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS
PER MAP RECORDED IN BOOK 22, PAGE 45 AND 46, OF MAPS, IN THE OFFICE OF THE COUNTY
RECORDER OF SAID COUNTY.

