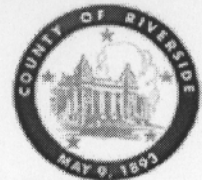


**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

866



FROM: Assessor-County Clerk-Recorder

SUBMITTAL DATE:
September 19, 2005

SUBJECT: Approve a Memorandum of Understanding with the California Department of Justice for developing and implementing regulations for a state-wide electronic recording delivery system.

RECOMMENDED MOTION: Move that the Board of Supervisors approve and authorize the Assessor-County Clerk-Recorder to execute the attached Memorandum of Understanding with the Department of Justice (DOJ) authorizing Riverside County to participate in setting standards for establishing an electronic recording system, effective September 6, 2005, through June 30, 2007.

BACKGROUND: On August 23, 2005, the Board of Supervisors approved a Letter of Intent for Riverside County to participate in the DOJ's state-wide program to set electronic recording standards. At that time, 23 other counties were expected to participate and Riverside County's proportionate share of the cost was estimated to be \$78,638. As of September 6, 2005, 21 other counties are participating and Riverside's proportionate share of the cost is estimated to be \$80,202. Riverside County's cost for establishing standards is a one time expenditure covering both fiscal years and subject to increase if counties withdrawal from participating. Upon completion at an estimated date of June 30, 2007, this project will afford counties throughout the State the opportunity to electronically record real-property transactions. This methodology of recording will increase the overall efficiency and security for the recordation process.

Larry W. Ward, Assessor-County Clerk-Recorder

FORM APPROVED
COUNTY COUNSEL

APR 28 2004

FINANCIAL DATA

Current F.Y. Total Cost:	\$ 80,202	In Current Year Budget:	Yes
Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
Annual Net County Cost:	\$ 0	For Fiscal Year:	2005-06

SOURCE OF FUNDS: Reserve Fund Balance for Modernization

Positions To Be Deleted Per A-30

Requires 4/5 Vote

C.E.O. RECOMMENDATION: APPROVE.

County Executive Office Signature

Policy

Consent

Dept's Recomm.:

Policy

Consent

Per Exec. Ofc.:

Prev. Agn. Ref.: 08/23/2005, 3.13 | District: | Agenda Number:

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.10