

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

860A



FROM: TLMA/Transportation Department

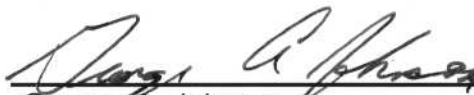
SUBMITTAL DATE:
September 19, 2005

SUBJECT: Relinquishment of Old State Route 86 and portions of Routes 111 and 195 in the unincorporated areas of Thermal and Mecca, 4th Supervisorial District

RECOMMENDED MOTION: Approve the attached Cooperative Agreement to relinquish Old State Route 86, and portions of Routes 111 and 195, in the areas of Thermal and Mecca, and authorize the Chairman to sign said Agreement.

BACKGROUND: With the completion of new State Route 86 S., the State would like to relinquish to the County Old State Route 86 and portions of Route 111 and 195 that are in the unincorporated areas of Thermal and Mecca. Caltrans and Transportation Department staff have met and agreed on the conditions of their highways and those repairs necessary to bring them up to a satisfactory condition. Some of those repairs have already been made by Caltrans. The remaining repairs will be finished before the County takes responsibility for the maintenance. After the Agreement is signed by the County, it will be forwarded to the California Transportation Commission (CTC) for final approval, which takes approximately 2-3 months. After State Routes 86, 111, and 195 are relinquished, the streets will go back to their original names of Harrison Street, Grapefruit Boulevard, and Pierce Street, respectively. It is also noted that portions of these highways are within the Torres Martinez Reservation boundaries.

GAJ:MSB:sa


George A. Johnson
Director of Transportation

FINANCIAL DATA	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	05/06

SOURCE OF FUNDS: N/A	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

County Executive Office Signature



Dept't Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: | **District:** 4 | **Agenda Number:**

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.53