

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

861A



FROM: TLMA - Transportation Dept.

SUBMITTAL DATE:
September 19, 2005

SUBJECT: Cooperative Agreement between the County of Riverside and the County of San Bernardino for the Reconstruction of El Rivino Road (Rubidoux Boulevard to Agua Mansa Road).

RECOMMENDED MOTION: That the Board approve the attached Agreement with the County of San Bernardino to cooperatively fund and implement the above referenced reconstruction project, and authorize the chairman to execute the same.

BACKGROUND: The existing pavement on El Rivino Road is in poor condition. Improvement funds were programmed in the FY 04/05 Transportation Improvement Program with funding included in the Department's FY 05/06 budget. The proposed improvements are located within the jurisdictions of both the County of Riverside and the County of San Bernardino. The County of San Bernardino is willing to work cooperatively with the County of Riverside towards the construction of these much needed improvements. This agreement defines the terms and conditions under which the improvements are to be environmentally cleared, engineered, constructed, maintained and financed. The total estimated cost of the project is \$485,000 and the County's component of the costs is projected to be \$216,000. Project number: B5-0629.

Departmental Concurrence

George A. Johnson
George A. Johnson
Director of Transportation

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(Continued On Attached Page)

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 485,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2005/2006
SOURCE OF FUNDS: Measure A and The County of San Bernardino				Positions To Be Deleted Per A-30 <input type="checkbox"/>
				Requires 4/5 Vote <input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

County Executive Office Signature

Jennifer L. Pfeiffer

- Dept't Recomm.: Policy
- Per Exec. Ofc.: Policy
- Consent
- Consent

Prev. Agn. Ref.

District: 2

Agenda Number:

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.54