

855

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: Executive Office

SUBMITTAL DATE:
September 16, 2005

SUBJECT: Professional Services Agreement with Tom Mullen

RECOMMENDED MOTION: That the Board of Supervisors approve the professional services agreement with Tom Mullen for consulting services provided to the Western Riverside County Regional Conservation Authority (RCA) and authorize the County Executive Officer to sign the agreement.

BACKGROUND: On May 18, 2004, agenda item 15.2, your Board approved a management services contract between the County of Riverside and the Western Riverside County Regional Conservation Authority (RCA) to provide staffing for the first three years of the Multiple Species Habitat Conservation Plan (MSHCP) implementation. Also, on May 18, 2004, agenda item 15.1, your Board approved a reimbursement agreement to enable the RCA to repay the County for the cost of providing staff and consultants necessary to implement the MSHCP.

The Executive Office proposes to enter into an agreement with Tom Mullen to provide needed consulting/administrative services for the RCA. Mr. Mullen will serve as the acting General Manager until someone is selected to fill the position.

The agreement has been form approved by County Counsel.


Jennifer Sargent, Senior Management Analyst

Departmental Concurrence

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|-----------------------|-------------------------------|-----------|-------------------------|-----------|
| FINANCIAL DATA | Current F.Y. Total Cost: | \$145,000 | In Current Year Budget: | Yes |
| | Current F.Y. Net County Cost: | \$0 | Budget Adjustment: | No |
| | Annual Net County Cost: | \$0 | For Fiscal Year: | 2005-2006 |

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|---|----------------------------------|--------------------------|
| SOURCE OF FUNDS: Habitat Conservation Fund (to be reimbursed by the Regional Conservation Authority Ordinance 810.2 funds) | Positions To Be Deleted Per A-30 | <input type="checkbox"/> |
| | Requires 4/5 Vote | <input type="checkbox"/> |

C.E.O. RECOMMENDATION: Approve

Dept't Recomm.: Consent Policy
 Per Exec. Ofc.: Consent Policy

County Executive Office Signature 

Prev. Agn. Ref.:

District: 1-5

Agenda Number:

15.1