

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

711 B



FROM: TLMA - Planning Department

SUBMITTAL DATE:
August 10, 2005

SUBJECT: CHANGE OF ZONE NO. 6930 / TENTATIVE TRACT MAP NO. 32102 - Addendum to EIR NO. 122 - Applicant: Diamond Brothers Five, LLC - Engineer / Representative: Albert A. Webb and Associates - Third Supervisorial District - Winchester Zoning Area - Sun City / Menifee Valley Area Plan - Location: Northerly of the realigned Newport Road, southerly of Olive Avenue, easterly of Lindenberger Road, and westerly of Briggs Road - 82.06 Acres - 277 Lots and 11 Open Space Lots - Zoning: Specific Plan (SP) - REQUEST: To legalize planning areas 4-1, 4-2, 4-3, and 4-4 for Specific Plan No. 158, Amendment No. 5. Schedule A subdivision of 82.06 acres into 277 single family residential units and 11 open space lots.

RECOMMENDED MOTION:

The Planning Department recommended Approval; and,
THE PLANNING COMMISSION, UNANIMOUSLY RECOMMENDS:

ADOPTION of the **ADDENDUM TO ENVIRONMENTAL IMPACT REPORT NO. 122**, based on the findings incorporated in the initial study for Environmental Assessment No. 39422; and,

TENTATIVE APPROVAL of **CHANGE OF ZONE NO. 6930** for the legalization of Planning Areas 4-1, 4-2, 4-3, and 4-4, based on the findings and conclusions incorporated in the staff report; and,

APPROVAL of **TENTATIVE TRACT MAP NO. 32102**, subject to the attached conditions of approval and based upon the findings and conclusions incorporated in the staff report.

Departmental Concurrence

REVIEWED BY EXECUTIVE OFFICE
David M. Johnson
DATE 8/29/05

David M. Johnson for
Robert C. Johnson
Planning Director

RCJ:sn

Policy
 Policy

Consent
 Consent

Dep't Recomm.:
Per Exec. Ofc.:

Prev. Agn. Ref. | District: Third | Agenda Number:

16.2

APPROVAL of **TENTATIVE TRACT MAP NO. 32102**, subject to the conditions of approval and based upon the findings and conclusions incorporated in the staff report.

V. TAPES:

The entire discussion of this agenda item can be found on Tape No. 2B. For a copy of the tapes, please contact Nikki Wyrick, Planning Commission Secretary, at (951) 955-3251 or E-mail at nwyrick@rctlma.org.