

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

908



FROM: Community Health Agency/Department of Public Health

SUBMITTAL DATE:
August 29, 2005

SUBJECT: Approve Agreement No. AL0648 between Riverside County Community Health Agency and the State of California Office of Traffic Safety.

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Approve Agreement No. AL0648 with the State of California Office of Traffic Safety for the grant period of October 1, 2005 through September 30, 2007 in the amount of \$318,409; and
- 2) Authorize the Chairperson of the Board to sign four (4) originals of the Agreement on behalf of the County.

BACKGROUND: Riverside County Injury Prevention Services (IPS) is committed to the reduction of traffic injuries and fatalities among teen drivers. IPS will expand on the existing YOU LOSE program, introducing the WORD production to middle school teens in the mid and desert regions of Riverside County, and finally implement a one (1) day Traffic Safety Youth summit for teens in Riverside County, focusing on training youth in developing media components to advocate traffic safety.

This project aims to educate the youth in a peer to peer method, with the desire to empower youth to make positive choices while driving a vehicle. IPS hopes this method will ultimately decrease traffic related injuries and fatalities in our county.

OB:gp

Susan W. Harrington

Susan Harrington, Director
Department of Public Health

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 119,059	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	05/06
				\$159,434 (06/07) ; \$39,916 (07/08)

SOURCE OF FUNDS: 100% funded by the State of California Office of Traffic Safety	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature

Dan Martinez

Dept't Recomm.: Consent Policy
 Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: | **District:** All | **Agenda Number:**