

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

904



FROM: Economic Development Agency

SUBMITTAL DATE:
September 27, 2005

SUBJECT: French Valley Airport Contract for consultant services

RECOMMENDED MOTION: That the Board of Supervisors authorizes the Chairman to execute the Consultant Agreement between the County of Riverside and Coffman & Associates Consultant Services.

BACKGROUND: The Master plan for the airport currently designates the Building Restriction line 97 feet outside of the airport property on of the east side of the airport. The airport operator should control or own the area in order to meet the safety setbacks from the runway. The FAA budget for this fiscal year includes funding for this effort, but an environmental review must be completed in order to obtain funding. Coffman and Associates was selected to provide consulting services at French Valley Airport in accordance with Board Policies A-18 and H-7, and FAA Advisory Circular 150-1500-14B. The attached contract Coffman and Associates' compensation by \$41,575. County Counsel has reviewed the document and approved it as to form and the FAA has verbally agreed to the contract.

FINANCIAL DATA:

The project is funded using California Department of Transportation Aeronautics Grant Fund; the County's General Fund will not be affected.

Robin Zimpfer

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Robin Zimpfer
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 41,575	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 41,575	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2005/06

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:

SOURCE OF FUNDS: FAA and California Department of Transportation Aeronautics Fees	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE,

Lisa Brandl

County Executive Office Signature

- Policy
- Policy
- Consent
- Consent
- Dep't Recomm.:
- Per Exec. Ofc.:

Prev. Agn. Ref.: _____ **District:** 3rd **Agenda Number:** _____

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.10
Form 11 (Rev 06/2003)

Departmental Concurrence

FORM APPROVED COUNTY COUNSEL

SEP 06 2005