

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

118



FROM: Registrar of Voters

SUBMITTAL DATE:
September 30, 2005

SUBJECT: Help America Vote Act (HAVA) Elections Assistance for Individuals with Disabilities (EAID) Section 261 Program

RECOMMENDED MOTION: That the Board of Supervisors authorize the Chairman to sign the Agreement with the Secretary of State for federal reimbursement funds to assist in implementing Section 261 of the Help America Vote Act.

BACKGROUND: Help America Vote Act (HAVA) Section 261 provides for payments to states and local governments to assure access to voting for individuals with disabilities. The County is eligible for \$128,840 in reimbursement for polling place accessibility enhancements, improving the opportunity for access and participation to individuals with disabilities, accessibility training of election offices, poll workers and election volunteers, and providing information about the accessibility of polling places. The term of the Agreement spans two fiscal years from September 9, 2005 to June 30, 2007. The Registrar will return with a program and budget adjustment for FY 2005/06 and will include the remainder of the funds in our FY 06/07 budget submittal. The Agreement states that it will cease to be in effect in any year that the Budget Act does not appropriate sufficient funds for the program.

Departmental Concurrence

FORM APPROVED
COUNTY COUNSEL

OCT 11 2005

BY *[Signature]*

Barbara Dunmore

BARBARA DUNMORE, Registrar of Voters

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	

SOURCE OF FUNDS:	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

Lisa Brandl

County Executive Office Signature

- Dep't Recomm.: Consent Policy
- Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: | **District:** ALL | **Agenda Number:**

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.49