

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

244



FROM: Community Health Agency/ Department of Public Health

SUBMITTAL DATE:
October 14, 2005

SUBJECT: Ratify the Agreement between Riverside County Community Health Agency and the Riverside County Children & Families Commission for the Childhood Asthma Program Agreement No. 06-9334 OP.

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Ratify the Agreement No. 06-9334 OP between Riverside County Community Health Agency Department of Public Health, and the Riverside County Children & Families Commission in the amount of \$653,408 for the performance period of July 1, 2005 through June 30, 2006; and
- 2) Authorize the Chairman of the Board to sign four (4) copies of the Agreement on behalf of the County.

Departmental Concurrence

BACKGROUND: The Riverside County Children and Families Commission has awarded Riverside County Community Health Agency, Department of Public Health funding in the amount of \$653,408 to improve asthma health outcomes in children aged 0-5 years. The Childhood Asthma Program was developed with grant funding from the Commission in previous years, and provides in-home asthma education, demonstration of medication administration and environmental assessment for triggers. These interventions have proven to be successful in the management of asthma for past program enrollees and their families.

Susan D. Harrington

FN:CE:ma

Susan Harrington, Director of Public Health

FINANCIAL DATA	Current F.Y. Total Cost:	\$653,408	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	05/06

SOURCE OF FUNDS: 100% Grant funding (Riverside County Children & Families Commission)	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

County Executive Office Signature

Dan Martin

Policy Policy

 Consent Consent

 Dep't Recomm.: Per Exec. Ofc.:

Prev. Agn. Ref.: 10/26/04 3.12

District: All

Agenda Number: