

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

314



**FROM:** Community Health Agency/ Department of Public Health

**SUBMITTAL DATE:**  
October 14, 2005

**SUBJECT:** Ratify the Agreement between Riverside County Community Health Agency and the Riverside County Children & Families Commission for the Tobacco Free Families Program Agreement No. 06-11 OP.

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1) Ratify the Agreement No. 06-11 OP between Riverside County Community Health Agency Department of Public Health, and the Riverside County Children & Families Commission in the amount of \$391,443 for the performance period of July 1, 2005 through June 30, 2006; and
- 2) Authorize the Chairman of the Board to sign four (4) copies of the Agreement on behalf of the County.

**BACKGROUND:** The Riverside County Children and Families Commission has awarded Riverside County Community Health Agency, Department of Public Health funding in the amount of \$391,443 to provide second-hand smoke education and tobacco cessation counseling to parents of children aged 0-5 years.

The Tobacco Free Families Program was developed with grant funding from the Commission in previous years, and provides in-home tobacco education and cessation services to eligible family members. The program has been successful in reducing second-hand smoke exposure to children of past program enrollees.

Departmental Concurrence

*Susan D. Harrington*

FN:CE:ma

Susan Harrington, Director of Public Health

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$391,443	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	05/06
<b>SOURCE OF FUNDS:</b> 100% Grant funding (Riverside County Children & Families Commission)			Positions To Be Deleted Per A-30	<input type="checkbox"/>
			Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION: APPROVE**

County Executive Office Signature

*Dan Martin*

Poli cy  Poli cy

Consent  Consent

Dept Recomm.: Per Exec. Ofc.:

Prev. Agn. Ref.: 10/26/04 3.12 | District: All | Agenda Number:

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**