

SUBMITTAL TO THE BOARD OF COMMISSIONERS OF THE
HOUSING AUTHORITY
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



306 A

FROM: Housing Authority

SUBMITTAL DATE:
15 October 2005

SUBJECT: Consulting Services Agreement for Ripley Farm Worker Housing Complex

RECOMMENDED MOTION: That the Board of Commissioners:

1. Approve the attached Consulting Services Agreement for Architectural, Engineering and Project Management Services between the Housing Authority of the County of Riverside and Interactive Design Corporation;
2. Authorize the Chairman of the Board to execute the attached agreement; and
3. Authorize the Assistant County Executive Officer / EDA, or designee, to take the necessary steps to implement the agreement including signing subsequent necessary and relevant documents.

BACKGROUND: The Ripley Farm Worker Center consists of 100 affordable housing units available to farm workers and their families and is located in the Riverside County unincorporated community of Ripley. The facility was developed in 1990 by the California State Office of Migrant Services. The Housing Authority has received a \$3,000,000 grant from the State Farm Worker Housing Grant Program to acquire and rehabilitate the property and continue to offer affordable housing to farm workers and their families. The Housing Authority has acquired the property and proposes the attached agreement for consultant design services.

RZ:MR:JV:ER
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[Signature]
Robin Zimpfer
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 200,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	05/06

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:

SOURCE OF FUNDS: Farm Worker Housing Grant Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: FORM APPROVED
COUNTY COUNSEL

APPROVE

County Executive Office Signature *Lisa Brandt* OCT 18 2005
[Signature]
BY _____

Prev. Agn. Ref.: 19)CT04-Item 10.1 District: 4 Agenda Number: _____

Reviewed by
CIP TEAM
Departmental Concurrence

Dep't Recomm.: Policy
Per Exec. Ofc.: Policy

 Consent
 Consent

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

10.2