

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

431A



FROM: TLMA - Transportation Dept.

SUBMITTAL DATE:
October 31, 2005

SUBJECT: Eastvale Line B - Archibald Avenue Lateral
Project No. 2-0-00348; Tract Nos. 31726 and 31726-1
Cooperative Agreement

RECOMMENDED MOTION: APPROVE the Cooperative Agreement between the County of Riverside, (County) Riverside County Flood Control and Water Conservation District, (District), and Centex Homes (Developer); and **AUTHORIZE** the Chairman to execute the Agreement documents on behalf of the County.

BACKGROUND: The Agreement sets forth the terms and conditions by which certain Flood Control facilities, required as a condition of approval for Tract Nos. 31726 and 31726-1, are to be constructed by the Developer and inspected, operated and maintained by the County and the District.

Departmental Concurrence

Juan C. Perez
Deputy Director of Transportation

George A. Johnson
Director of Transportation

FK:jas

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0.00	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0.00	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ 0.00	For Fiscal Year:	2005-06

SOURCE OF FUNDS: The Developer is funding all construction and construction inspection costs. Future operation and maintenance costs will accrue to the County and the District.	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

County Executive Office Signature

Policy Policy

Consent Consent

Dept's Recomm.: Per Exec. Ofc.:

Prev. Agn. Ref. | District: 2nd | Agenda Number:

The Honorable Board of Supervisors

RE: Eastvale Line B - Archibald Avenue Lateral

Project No. 2-0-00348; Tract Nos. 31726 and 31726-1

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Upon completion of the project construction, the District will assume ownership, operation and maintenance of the mainline storm drains. The County will assume ownership, operation and maintenance of the associated catch basins, laterals and connector pipes located within its rights of way.

This matter is also on the District's Board Agenda this same date and County Counsel has approved the Agreement as to legal form.