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**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

FROM: Department of Facilities Management and Transportation Department
SUBMITTAL DATE: October 24, 2005

SUBJECT: ACQUISITION AGREEMENT FOR APNs 318-081-009, 010 & 011 FOR THE CLARK & DAWES STORM DRAIN PROJECT

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the attached Acquisition Agreement for Assessor's Parcel Numbers 318-081-009 & 010 & 011, and authorize the Chairman of the Board to execute these agreements on behalf of the County.
2. Authorize the Director of the Department of Facilities Management or his designee to execute any other documents and administer all actions to complete this transaction.

(Continued on Page 2)

Departmental Concurrence

MICHAEL J. SYLVESTER, Director
Department of Facilities Management

GEORGE A. JOHNSON, Director
Transportation Department

GAJ:MJS:JRF:eo
9.738

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 3,770.00	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ -0-	Budget Adjustment:	No
	Annual Net County Cost:	\$ -0-	For Fiscal Year:	05/06

SOURCE OF FUNDS: Developer	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature

Policy
 Policy
 Consent
 Consent
 Dep't Recomm.:
 Per Exec. Ofc.:

Prev. Agn. Ref.:

District: 1

Agenda Number:

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.14

BOARD OF SUPERVISORS

Form 11: ACQUISITION AGREEMENT APN. 318-081-009 & 010 & 011 FOR THE
CLARK & DAWES STORM DRAIN PROJECT

October 24, 2005

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BACKGROUND: The Department of Facilities Management has negotiated a settlement with the owner, Clarita Ann Casey, for the acquisition of permanent easement rights, in the amount of \$2,270.00, plus title and escrow charges in the approximate amount of \$1,500.00, in connection with the Clark & Dawes storm drain project, which is needed to meet conditions of development imposed on the developer, Stonewood Housing Partners for Tract 23234.