

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

812



FROM: PROBATION DEPARTMENT

SUBMITTAL DATE:
November 16, 2005

SUBJECT: Approval of Grant Application to the California Office of Emergency Services (OES) for Continuation of the Anti-Violence Against Women Program.

RECOMMENDED MOTION:

- (1) Authorize the Chief Probation Officer to submit the attached Anti-Violence Against Women Program Grant Application and to execute the grant agreement in behalf of the County; and
- (2) Authorize the Board Chairman to sign the Certification of Assurance of Compliance portion of the application.

BACKGROUND: Since April 1, 1999, the Probation Department has been operating a specialized domestic violence unit under a federally funded grant administered by the State. This unit was established in Adult Probation to supervise offenders of violent crimes against women in the Riverside-Moreno Valley area. The grant has been extended annually, and OES has now made \$113,604 in Federal funds available to continue the program from October 1, 2005, through September 30, 2006.

The annual program cost of \$151,472, including a required match of \$37,868, is already budgeted. This will fund two probation officer positions. The program provides intensive supervision of no more than 40 cases per deputy, involving at least one weekly face-to-face contact, primarily in the field and unannounced.

Marie Whittington

MARIE WHITTINGTON, Chief Probation Officer

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 113,604	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 28,401	Budget Adjustment:	No
	Annual Net County Cost:	\$ 37,868	For Fiscal Year:	2005-06
SOURCE OF FUNDS: Federal – 75%; County – 25%				Positions To Be Deleted Per A-30 <input checked="" type="checkbox"/>
				Requires 4/5 Vote <input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature

Jeely A. Pearson

- Policy
- Policy
- Consent
- Consent
- Dep't Recomm.:
- Per Exec. Ofc.:

Prev. Agn. Ref.: 8/24/04 (3.55)

District: 1,2,5

Agenda Number:

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

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