

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

916



FROM: County Library

SUBMITTAL DATE:
December 2, 2005

SUBJECT: Third Amendment to the Professional Services Agreement for Landscape Maintenance Services between Riverside County and Cathedral City.

RECOMMENDED MOTION: That the Board approve, and authorize the Chairman to sign, the attached Professional Services Agreement with Cathedral City for Library Landscape Maintenance Services.

BACKGROUND: Since July 1, 1999, the county has contracted with Cathedral City for landscape and exterior building maintenance at the Cathedral City Library. This amendment extends that agreement to June 2006. County costs are increased to cover the actual cost of labor and materials, but no city overhead costs. LSSI, as operator of the County Library, will continue to pay the city directly with reimbursement by the county. County Counsel has approved this contract as to form.

This amendment is being brought forward at this time as both city and county continue to discuss alternatives to this maintenance contract. Cathedral City, as owner of the library building, is preparing to reduce County Library financial responsibility for maintenance of the grounds and building exterior, either by entering into an outside maintenance contract that would be acceptable to both the library and the city, or through city acceptance of more financial responsibility for this function. It is anticipated that a new agreement will be in place for the 2006-07 fiscal year.

Nancy Johnson

Nancy Johnson
County Librarian

Departmental Concurrence

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 49,612.50	In Current Year Budget:
	Current F.Y. Net County Cost:	\$	Budget Adjustment:
	Annual Net County Cost:	\$ 49,612.50	For Fiscal Year: 2005-06

SOURCE OF FUNDS: County Library Fund	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input checked="" type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

County Executive Office Signature *Gary M. Christman*

- Policy
- Policy
- Consent
- Consent

Dept't Recomm.:
Per Exec. Ofc.:

Prev. Agn. Ref. | **ATTACHMENTS FILED** | District: | Agenda Number:

WITH THE CLERK OF THE BOARD

3.5