

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

159



**FROM:** Executive Office

**SUBMITTAL DATE:**  
December 12, 2005

**SUBJECT:** State Legislative Advocacy Services

**RECOMMENDED MOTION:** That the Board approve, and authorize the chairman to sign, the attached agreements with Michael Y. Corbett, Bill Duplissea, John P. Quimby, Sr., Robert Presley and Nielsen, Merksamer, Parrinello, Mueller, and Naylor (James C. Gross, Managing Partner) for State Legislative Advocacy Services.

**BACKGROUND:** For the past two years the County has used the above contractors to provide a bipartisan state lobbying team, with Michael Corbett serving as the Sacramento based legislative coordinator. Working in concert with Board Members and staff, this team has effectively promoted the County's positions and established productive working relationships with both legislators and administration officials. The attached contracts continue all services currently provided for one additional year, except for Michael Y. Corbett and Nielsen, Merksamer, Parrinello, Mueller, and Naylor (James C. Gross, Managing Partner) where the contracts are renewed for up to three years. The compensation for Michael Y. Corbett and Nielsen, Merksamer, Parrinello, Mueller, and Naylor (James C. Gross, Managing Partner) is increased by \$6,000 each for the first year and \$3,000 each for subsequent years. The other contracts remain at the same level of compensation.

*Sally Beavan*  
Sally Beavan, Principal Management Analyst

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$183,600	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$183,600	Budget Adjustment:	No
	Annual Net County Cost:	\$367,200	For Fiscal Year:	FY2005/06

<b>SOURCE OF FUNDS:</b> General Fund – Litigation and Administrative Support Budget	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION: APPROVE**

**County Executive Office Signature** *Gary M. Christman*

Dep't Recomm.:  Consent  Policy   
Per Exec. Ofc.:  Consent  Policy

**Prev. Agn. Ref.:** 3.2 12/20/04 | **District:** All | **Agenda Number:**

3.8

FORM APPROVED COUNTY COURTS

DEC 08 2005  
BY *[Signature]*  
Departmental Representative

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RECEIVED RIVERSIDE - 12/14