

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

167



**FROM:** TLMA-Department of Environmental Programs

**SUBMITTAL DATE:**  
12/15/05

**SUBJECT:** Request that the Regional Conservation Authority Process a Core 2 Criteria Area Refinement.

**RECOMMENDED MOTION:** That the Board of Supervisors request the Regional Conservation Authority to take the lead in preparing a criteria refinement request in the Core 2 area of French Valley, and coordinate such effort with the City of Murrieta and the County, and that the Chairman send a letter communicating this request to the RCA.

**BACKGROUND:** The County, the City of Murrieta, and the Regional Conservation Authority (RCA) have been discussing the potential for a criteria refinement to the MSHCP in the Core 2 Area of the Plan (largely affecting unincorporated lands in and around the French Valley area as well as certain lands within the boundaries of Murrieta). The City of Murrieta has subsequently requested the RCA to take the lead in the criteria refinement process.

Since substantial portions of the Core 2 lands are in the unincorporated area, and the potential habitat replacement lands are also in the unincorporated area, it is in the County's interest to participate in this process. This Form 11 therefore, if approved, would request that the RCA function as the lead agency in this effort, and be assisted in the process by the City of Murrieta and County staff.

Departmental Concurrence

*Carolyn Syms Luna*  
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Carolyn Syms Luna  
Director Of Environmental Programs

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$	In Current Year Budget:
	Current F.Y. Net County Cost:	\$	Budget Adjustment:
	Annual Net County Cost:	\$	For Fiscal Year:

<b>SOURCE OF FUNDS:</b>	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** **APPROVE**

**County Executive Office Signature**

*[Handwritten Signature]*

- Dep't Recomm.:  Consent  Policy
- Per Exec. Ofc.:  Consent  Policy

**Prev. Agn. Ref.:** | **District:** | **Agenda Number:**

**3 . 48**

DEC 12 10:55 AM '05  
COUNTY OF RIVERSIDE