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**SUBMITTAL TO THE BOARD OF DIRECTORS OF THE
REDEVELOPMENT AGENCY
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Redevelopment Agency

SUBMITTAL DATE:
December 13, 2005

SUBJECT: Mintern, Packard, Arora and 35th Street Improvement Project

RECOMMENDED MOTION: That the Board of Directors:

- a) Accept the construction of the Mintern, Packard, Arora and 35th Street Improvement Project; and
- b) Authorize the Clerk of the Board to file the attached Notice of Completion for this project.

BACKGROUND: On January 4, 2005, the Board of Directors approved and executed the contract with Riverside Construction for the construction of the Mintern, Packard, Arora and 35th Street Improvement Project. Construction of the Project has been completed \$200,000.00 under budget and formal acceptance of the street improvements is recommended.

Departmental Concurrence

Robin Zimpfer

RZ:JC:DL:CC:PB:DF
S:\RDACOM\DIS2\Rubidoux\Mintern Arora Packard street Project\BODF11-NOC.doc

Robin Zimpfer
Executive Director

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 900,000.00	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	05/06

COMPANION ITEM ON BOARD OF SUPERVISORS AGENDA: No

SOURCE OF FUNDS: Jurupa Valley Redevelopment Capital Improvement Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

Ana Brandl

County Executive Office Signature

- Dep't Recomm.: Consent Policy
- Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: 12/17/02, Items 3.12 & 4.2; 10/19/04, Item 4.3; and 1/4/05, Item 4.1

District: 2

Agenda Number:

4.10

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Clerk, Board of Supervisors
County Administrative Center
4080 Lemon Street
Riverside, CA 92501

NOTICE OF COMPLETION
(Civil Code ' 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Mintern, Packard, Arora and 35th Street Improvement Project

Date of completion: Date hereof

Nature of owner: Government, County of Riverside

Interest or estate of owner: In fee

Address of owner: Clerk, Board of Supervisors, County Administrative Center
4080 Lemon Street, Riverside, CA 92501

Name of Contractor: Riverside Construction
111 N. Main Street, Riverside, CA 92501

Street address or legal description of site: Mintern Street, Packard Street, and Arora Street from Mission Boulevard to 35th Street and 35th Street from Arora Street to Wallace Street in the community of Rubidoux.

Dated: December 13, 2005

Owner: Redevelopment Agency for the County of Riverside
(Name of Public Entity)

By: _____

Title: Chairman, Board of Directors

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)

I am the _____ of the governing board of the Redevelopment Agency for the County of Riverside the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at _____, California on _____ (Date)

FORM APPROVED COUNTY COUNSEL

DEC 07 2005
BY [Signature]