

**SUBMITTAL TO THE FLOOD CONTROL AND  
WATER CONSERVATION DISTRICT BOARD  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

103 B



**FROM:** General Manager-Chief Engineer

**SUBMITTAL DATE:**  
December 20, 2005

**SUBJECT:** Homeland Master Drainage Plan (Revision No. 1)  
Romoland Master Drainage Plan (Revision No. 1)

**RECOMMENDED MOTION:**

Adopt Resolution No. F2005-27 which sets January 24, 2006 as the date for holding a Public Hearing concerning the intent to adopt a CEQA Final Environmental Impact Report and approve the construction of the above referenced projects; and directs the Clerk of this Board to advertise and post said public hearing in accordance with Section 18 of the District Act and CEQA.

**BACKGROUND:**

Section 18 of the District's Enabling Act requires the Board to hold a Public Hearing for the purpose of considering all comments regarding any proposed facilities before authorizing the construction of such facilities.

Continued on Page 2.

RS:mcv

**WARREN D. WILLIAMS**  
General Manager-Chief Engineer

<b>FINANCIAL DATA</b>	Current F.Y. District Cost:	N/A	In Current Year Budget:	N/A
	Current F.Y. County Cost:	N/A	Budget Adjustment:	N/A
	Annual Net District Cost:	N/A	For Fiscal Year:	N/A

<b>SOURCE OF FUNDS:</b>	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** **APPROVE**

County Executive Office Signature

- Policy
- Consent
- Policy
- Consent
- Dept't Recomm.:
- Per Exec. Ofc.:

Prev. Agn. Ref.: | District: 3<sup>rd</sup> & 5<sup>th</sup> | Agenda Number:

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

**11.1**

**FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD SUBMITTAL  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**SUBJECT:** Homeland Master Drainage Plan (Revision No. 1)  
Romoland Master Drainage Plan (Revision No. 1)

**SUBMITTAL DATE:** December 20, 2005

**Page 2**

In accordance with the State Guidelines implementing the California Environmental Quality Act (CEQA), a Final Environmental Impact Report has been prepared which will not be final until approved and adopted by this Board.

2 **RESOLUTION NO. F2005-27**  
3 **SETTING A PUBLIC HEARING DATE FOR**  
4 **HOMELAND MASTER DRAINAGE PLAN (REVISION NO. 1)**  
5 **ROMOLAND MASTER DRAINAGE PLAN (REVISION NO. 1)**  
6 **AND GIVING NOTICE OF INTENT**  
7 **IN ACCORDANCE WITH SECTION 18 OF THE DISTRICT ACT**  
8 **AND THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)**

9 WHEREAS, this Board intends to undertake two projects in Riverside County, within a  
10 portion of the city of Perris and within the unincorporated communities of Homeland and  
11 Romoland, California, designated as Homeland Master Drainage Plan (Revision No. 1), and  
12 Romoland Master Drainage Plan (Revision No. 1); and

13 WHEREAS, the proposed projects are bounded generally by the Lakeview Mountains  
14 toward the north and east, Rouse Road and Double Butte Mountains toward the south, and the  
15 San Jacinto River channel toward the west; and

16 WHEREAS, the proposed projects consist of the construction, operation, and  
17 maintenance of two master planned drainage systems comprised of open channels, underground  
18 storm drains and detention basins; and

19 WHEREAS, reference is made to the engineering estimate of the cost of the proposed  
20 projects, contained in the reports entitled "Homeland Master Drainage Plan (Revision No. 1)"  
21 and "Romoland Master Drainage Plan (Revision No. 1)" on file with the Clerk of this Board; and

22 WHEREAS, reference is made to two maps dated August 2005, bearing the name and  
23 showing the general location and typical section of the proposed projects which are also on file  
24 with the Clerk of the Board; and

25 WHEREAS, the General Manager-Chief Engineer of the District has found that the  
26 proposed projects will have a significant effect on the environment and has prepared a Final  
27 Environmental Impact Report which will not become final until certified by this Board; and  
28

1           WHEREAS, any person wishing to comment on the proposed projects or the Final  
2 Environmental Impact Report may do so in writing between the date of this notice and the public  
3 hearing, or may appear and be heard at the time and place noted below; and

4           WHEREAS, in a subsequent legal challenge any person may be limited to raising only  
5 those issues he, she or someone else raised at the public hearing described in this notice, or in  
6 written comments delivered before or at the public hearing; and

7           WHEREAS, prior to making a decision on the proposed projects or the Final  
8 Environmental Impact Report, this Board will consider all written and oral comments; and

9           WHEREAS, the above-listed documents can be inspected at the District office, 1995  
10 Market Street, Riverside, California 92501 and written comments will be received at the above  
11 address; and  
12

13           NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the  
14 Board of Supervisors of the Riverside County Flood Control and Water Conservation District in  
15 regular session assembled on December 20, 2005 that:

16           1.       A public hearing concerning the proposed projects and the Final  
17 Environmental Impact Report will be held at 1:30 p.m. on January 24, 2006, at the meeting room  
18 of this Board, 1<sup>st</sup> Floor, County Administrative Center, 4080 Lemon Street, Riverside, California,  
19 at which time all public comments shall be heard.  
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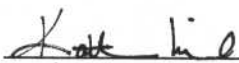
21           2.       A copy of this resolution and copies of the above-listed documents shall  
22 be posted at least 21 days before said hearing at Perris Branch Public Library, 163 E. San Jacinto  
23 Avenue, Perris, CA 92570  
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25           3.       A copy of this resolution shall be posted at least 21 days before said  
26 hearing at the Riverside County Clerk and Recorder's Office, 2724 Gateway Drive, Riverside,  
27 California 92507.  
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1                   4.     The Clerk of this Board is directed to cause a copy of this resolution to be  
2 published twice, once at least 21 days before said hearing, and once 7 days following the initial  
3 publication, in a newspaper of general circulation in accordance with Section 18 of the District  
4 Act and CEQA.

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6 P8\103378  
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10 APPROVED AS TO FORM  
11 December 8, 2005

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13 By:   
14 Katherine Lind  
15 Deputy County Counsel  
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