

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

933



FROM: Economic Development Agency and
Riverside County Fire Department
SUBJECT: Mead Valley Fire Station

SUBMITTAL DATE:
4/4/05

RECOMMENDED MOTION: That the Board of Supervisors approve the attached Memorandum of Understanding between the Redevelopment Agency for the County of Riverside and the Riverside County Fire Department for the construction of the Mead Valley Fire Station.

BACKGROUND: June 11, 2002, the Board of approved the allocation of \$1,300,000 for the construction of a 6,400 square foot Mead Valley Fire Station on a site south of Cajalco Road on the northeast corner of Clark and Pinewood Streets. Since that time, the County has explored the option of building the new station at the existing fire station site however, due to the location of that site north of Cajalco and its proximity to the proposed Mid-County Parkway, it has been determined that site on Clark Street is the best location. The plans and specifications have already been approved for this site and it is now recommended that we solicit bids for construction. The existing fire station facility will operate during construction and will be converted to other public uses once the new facility is completed and operational.

Gary Christman
 Reviewed by
 CIP TEAM
 Departmental Concurrence

Bradley J. Hudson

Bradley J. Hudson
Assistant County Executive Officer/EDA

Craig Anthony

Craig Anthony, Fire Chief
Riverside County Fire Department

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 1,300,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	04-05

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: Yes

SOURCE OF FUNDS: I-215 Corridor Redevelopment Capital Improvement Funds-Mead Valley	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

County Executive Office Signature *Bronda King*

Policy Policy
 Consent Consent
 Dep't Recomm.: Per Exec. Ofc.:

Prev. Agn. Ref.: 3.9, 11/21/00;3.24,4.1, 7.2
6/11/02

District: 1

Agenda Number: