

824

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

912



**FROM:** Department of Facilities Management

**SUBMITTAL DATE:**  
April 7, 2005

**SUBJECT:** RESOLUTION 2005-190 AUTHORIZATION TO CONVEY REAL PROPERTY TO RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve Resolution No. 2005-190, Authorization to Convey Real Property consisting of approximately 7,162.17 square feet of land located in the Lakeland Village area of the County of Riverside, which formerly abutted the Brightman Avenue Fire Station, to the Riverside County Flood Control and Water Conservation District. This parcel of land was held back from the sale of the fire station site as it will be needed by the District to enlarge the drainage facilities in the surrounding neighborhood.
2. Authorize the Chairman of the Board of Supervisors to execute the document to complete the conveyance.
3. Authorize the Director of the Department of Facilities Management or his designee to execute any other documents to complete this transaction.

**BACKGROUND:** Prior to selling the old Brightman Avenue Fire Station in the Lakeland area of the County of Riverside, which the Board of Supervisors approved on Minute Order 3.30 on September 28, 2004, the Riverside County Flood Control and Water Conservation District notified the Department of Facilities Management that the District needed a portion of the property for (Continued on Page 2)

MJS:JMP:db  
9.435

*Michael J. Sylvester*  
MICHAEL J. SYLVESTER, Director  
Department of Facilities Management

<b>FINANCIAL DATA</b>	<b>Current F.Y. Total Cost:</b>	\$ -0-	<b>In Current Year Budget:</b>	N/A
	<b>Current F.Y. Net County Cost:</b>	N/A	<b>Budget Adjustment:</b>	No
	<b>Annual Net County Cost 05/06:</b>	N/A	<b>For Fiscal Year:</b>	05/06

<b>SOURCE OF FUNDS:</b> N/A	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input checked="" type="checkbox"/>

**C.E.O. RECOMMENDATION:** **APPROVE**

*Lisa Brandell*

**County Executive Office Signature**

Dep't  
Recomm.:  
Per Exec.  
Ofc.:

Consent  
 Policy

Consent  
 Policy

**Prev. Agn. Ref.:**

**District:** 1

**Agenda Number:**

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

**3.14**

BOARD OF SUPERVISORS

Form 11: RESOLUTION 2005-190 AUTHORIZATION TO CONVEY REAL  
PROPERTY TO RIVERSIDE COUNTY FLOOD CONTROL AND WATER  
CONSERVATION DISTRICT

April 7, 2005

Page 2

**BACKGROUND:** (Continued)

future flood control facilities. A portion of the land needed for the flood facility was reserved out from the sale of the property in order to grant it to the District. It was learned that an agreement was made in 1995 between the District's General Manager/Chief Engineer and the Fire Chief, that an easement on this property would be granted to the District free of charge in exchange for the District providing the necessary survey work to complete the conveyance. The parcel was never conveyed to the District, as agreed.

2  
3 **RESOLUTION NO. 2005-190**

4  
5 **AUTHORIZATION TO CONVEY REAL PROPERTY TO RIVERSIDE COUNTY**  
6 **FLOOD CONTROL AND WATER CONSERVATION DISTRICT**

7 **BE IT RESOLVED, FOUND, DETERMINED, AND ORDERED** by a four-fifths  
8 vote of the Board of Supervisors, State of California, in regular session assembled on  
9 April 19, 2005 that the conveyance by grant deed, the real property known as a portion  
10 of Assessor's Parcel Number 383-103-027 in the Lakeland Village Area of the County  
11 of Riverside consisting of approximately 7,162.17 square feet to the Riverside County  
12 Flood Control and Water Conservation District is hereby approved.

13 **BE IT FURTHER RESOLVED AND DETERMINED** that the Chairman of the  
14 Board of Supervisors is authorized to execute the documents to complete the conveyance.

15 **BE IT FURTHER RESOLVED AND DETERMINED** that the Director of the  
16 Department of Facilities Management or his designee is authorized to execute any other  
17 documents to complete the transaction.

18 FORM APPROVED  
COUNTY COUNSEL

19 APR 11 2005

20 BY   
ASSISTANT COUNTY COUNSEL